ILLINOIS

LOAN.NO

POOL.NO

ORDEN MITTON TO THE ONTRAK ASSIGNMENT SERVICE

COUNTY OF COOK (A) 6105 MAIN AVE SUITE 5 97199203(1207718) ORANGEVALE, CA 95662 71079

89579024

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MC	ORTGAGE CO., A COLORADO CORPORATION
	located at 14707 EAST SECOND
	transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A
UTAH CORPORATION located at 833 E. 400 SOUTH, SA	ALT LAKE CITY, UTAH 84102
all the rights title and i Estate Mortgage dated DECEM	nterest of undersigned in and to that certain Real MBER 23, 1983 , executed by ANDREW STEELE EDITH
STEELE/HIS WIFE AND YNONNE STEELE/SPIN	VSTER to Westamerica Mortgage Company
and recorded in laber/cabine	
document/instrument no. 269 pin number. 20-15-420-0/3	in the
plat of COOK	County Illinois described hereinafter as follows:
HE SOUTH 30 FEET OF LOT 21 IN BLUCK 8 IN 1	THE RESUBDIVISION OF THE WASHINGTON PARK CLUB THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RIDIAN, IN GOOK COUNTY, ILLINGIS. PIN #: 20-15-420-013
· ·	
	YO,
Property Address: 6239 S. ST Together with the note or no due and to become due thereo accrue under said Real Estat	otes therein described or referred to, the money on with interest, and all rights accrued or to
dated JULY 1, 1989	
	~
	FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY WARIAN MEYERS ASSISTANT VICE PRESIDENT
_	CAROL R. BIONDI
	ASSISTANT SECRETARY DEFT-01 RECORDING \$12.00
STATE OF <u>CALIFORNIA</u>	T#8888 TRAN 2773 12/05/89 12:59:00
COUNTY OF SACRAMENTO) #8289 # € ¥-89-579024 -) cook county recorder
	. Good vacas i machinetic
On JULY 1 , 1989	before me CAROLYN R. KEE
personally appeared MARIAN M	IEYERS and CAROL R. BIONDI
personally known to me (or p	proved to me on the basis of satisfactory evidence)
to be the person(s) who exec	cuted the within instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
and ASSISTANT S. oration Accuted it.	ECHETART and demission to see the one of
Notary public in and for sai	d County and State PREPARED BY:
CAROLYN R. KEE	(Kurlien Tarker
Notary Public - California SACRAMENTO COUNTY My Commission Expires Oct. 1, 1993	KARLEEN PARKER 6105 MAIN AVE. SUITE 5 ORANGEVALE, CA 95662
PAS.IL)	
reason with his f	89579()24

P = S.162.053

J = 143.S.01353(1207718)

C = S.052.2651

UNOFFICIAL COPY

Y CONTRACTOR STORY

TRIVADT VROME STATES OF A

Topoeth of Collins Clerk's Office

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