ILLINOIS

COUNTY OF COOK (A)

LOAN.NO POOL.NO

952809**0M**(1196560)

71082

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGA	GE CO., A COLORADO CORPORATION 79087
	located at 14707 EAST SECOND
AVENUE, AURORA, COLORADO	
hereby grants, assigns, and trans UTAH CORPORATION	sfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A
located at 833 E. 400 SOUTH, SALT LA	KE CITY, UTAH 84102
all the rights, title and interes	est of undersigned in and to that certain Real
Estate Mortgage dated FEBHUAHT	, executed by MICHAELS GRANATA'A BACHELOR
	to westamerica mortgage company
and recorded in 115cm/cabinet	at page(s)/drawer
document/instrument ic. 26963554	microfilm #
pin number. 20 28 302 613	in the nty Illinois described hereinafter as follows:
plat of <u>COOK</u> Cour THE NORTH 26 FEET AND 7 AND 7/8TH'S INCHES OF LO AUBURN, BEING A RESUBDIVISION OF LOUS TO 16 IN 28, TOWNSHIP 38 NORTH, RANGE 14, EAST C. THE THI IN BLOCKS 15 AND 16 EXCEPT LOT 10 IN BLOCK 3 AVI IN BLOCK 10 AND LOT 12 IN BLOCK 12) IN COOK COU	OT 16 IN BLOCK 15 IN STORKE'S SUBDIVISION OF IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION IND PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS D 4 IN BLOCK 7 LOT 4 AND THE NORTH 1/2 OF LOT 5
Property Address: 7553 UNION S, C Together with the note or notes to due and to become due thereon with accrue under said Real Estate Mor	here; described or referred to, the money in incerest, and all rights accrued or to
dated JULY 1, 1989	4
	9
вү	PIELD MORTGAGE CO. ORMERLY KNOWN AS NESTAMERICA MORTGAGE COMPANY MARIAN MEYERS
•	ASSISTANT VICE PRESIDENT
BY	1-11 Shandi
	CARÓL R. BIONDI
CORNER OF CALLEGRALA)	ASSISTANT SECRETARY DEPT-01 RECORDING. \$12.0
STATE OF <u>CALIFORNIA</u>)	T#8888 YRAN 2775 12705/89 13:12:00
COUNTY OF SACRAMENTO)	#8332 # G # B9-579067 COOK COUNTY RECORDER
On JULY 1, 1989	before me CAROLYN R. KEE
personally appeared MARIAN MEYERS	and CAROL R. BIONDI to me on the basis of satisfactory evidence)
to be the person(s) who executed	the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRET	ARY and acknowledged to me the corp-
oration executed it.	
Notary public in and for said Cou	nty and State PREPARED BY:
CAROLYN R. KEE	
CAROLYN R. KEE	Lachen Tacker
Notary Public - California SACRAMENTO COUNTY My Commission Expires Oct. 1, 1993	KARLEEN PARKER 6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95662
DAS.IL)	8957906 2
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

P = S.132.041

J = 143.5.01396(1196560)

C = S.052.2694

## **UNOFFICIAL COPY**

Carlos Marie and Carlos Control Otoperty or County Clerk's Office