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ILLINOIS
COUNTY OF COOK (A)
LOAN NO 953207(1197433)
POOL NO 71086

WHEN RECORDED MAIL TO 6105 MAIN AVE SUITE 5
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
89579109

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND

AVENUE, AURORA, COLORADO
hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A
UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated AUGUST 31, 1983, executed by ARTHUR THOMPSON, II
AND GERALYN THOMPSON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded in liber/cabinet at page(s)/drawer

document/instrument No. 26763738 microfilm #

pin number. 32 19 421 018 in the

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 32 19 421 018

Property Address: 433 W. HICKORY, CHICAGO HEIGHTS, IL 60411
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

dated JULY 1, 1989

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Marian Meyers
MARIAN MEYERS
ASSISTANT VICE PRESIDENT

BY Carol R. Biondi
CAROL R. BIONDI
ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

DEPT-61 RECORDING \$12.00
T#8888 TRAN 27/E 12/05/89 13:19:00
#8374 #6 *--89--579109
COOK COUNTY RECORDER

On JULY 1, 1989 before me CAROLYN R. KEE
personally appeared MARIAN MEYERS and CAROL R. BIONDI
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Carolyn R. Kee
Notary public in and for said County and State
CAROLYN R. KEE



PREPARED BY
Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

128

(OAS. IL)

89579109

P = S.197.047

J = 143.S.01438(1197433)

C = S.052.2736

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, title, and interest of the said Mort-

gagor in and to said premises.

PREPARED BY:
PATRICIA FISHER
PALOS HILLS, IL. 60465

RECORD AND RETURN TO:
WESTAMERICA MORTGAGE COMPANY
10661 S. ROBERTS ROAD
PALOS HILLS, IL. 60465

LOT 28 AND THE SOUTH 7 FEET OF VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING LOT 28 IN BLOCK 4 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF NORTH RIGHT OF WAY LINE OF MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situated in Cook County, Illinois, to wit:

and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER, 2013 first day of each and every month thereafter until the note is fully paid, except that the first payment of principal (5) 567.89 on the last day of OCTOBER 19 83 and a like sum for

FIVE HUNDRED SIXTY SEVEN AND 89/100--- the said principal and interest being payable in monthly installments, at ENGLEWOOD, COLORADO 80110 in at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments, at

per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in payable with interest at the rate of THIRTEEN 13.000

FIFTY ONE THOUSAND THREE HUNDRED AND NO/100--- (\$ 51,300.00)

WITNESSETH that whereas the Mortgagee is duly indebted to the Mortgagee as aforesaid, and whereas the Mortgagee has advanced to the Mortgagee the sum of

Mortgagee

Wax-X

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Item # 953207

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11/11/12

Property of Cook County Clerk's Office