**ILLINOIS** 

COUNTY OF COOK (A) LOAN.NO POOL . NO

9717258 (1207048) 103528

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MOF	RTGAGE CO., A COLORADO CO	DRPORATION 89579186
	located	at 14707 EAST SECOND
AVENUE AURORA COLORADO hereby grants, assigns, and t	rangfore to MOUNTAIN CTAT	EC MODICAGE CENTED INC. A
UTAH CORPORATION	Lanstels Co MODIVIAIN STATE	ES MONTGAGE CENTEN, INC., A
located at 833 E. 400 SOUTH, SAL	T LAKE CITY, UTAH 84102	· · · · · · · · · · · · · · · · · · ·
all the rights, title and in	terest of undersigned i	n and to that certain Real
Estate Mortgage dated AUGUS1	73, 1983, execute	ed by CHICAGO TITLE AND
TRUST AS TRUSTEE UP.DER TRUST AGREEME	NT DATED JULY 26. 1983 AND KNOWN	
1083876		to <u>westamerica mortgage compan</u>
and recorded in liber/cabinet	at race	e(s)/drawer
locument/instrument no. 26720		#
oin number. <u>25-03-431-030</u>	in the	*
olat of COOK	County Illinois describ	ed hereinafter as follows:
OT 14 IN BLOCK 7 IN BURNSIDE A SUBDIVICION ECTION 3, TOWNSHIP 37 NORTH, RANGE 14 E (. LINOIS. PIN #: 25-03-431-030		
LINOIS. PIN W. 25-05-451-050		
	L' <u>.</u>	
		•
Property Address: 9426 S CHAI	MPLAIN CHICAGO, IL 60620	E
Together with the note or note due and to become due thereon	es theleir described or	referred to, the money
accrue under said Real Estate		. rights accrued or to
accide ander said kear botate	Not egage.	
lated JULY 1, 1989		
	- · · · · · · · · · · · · · · · · · · ·	
		FIELD MORTGAGE CO.
	FORMERLY KNOWN AS WE	STAMERICA MORTGAGE COMPANY
	<b>"</b> (	
	$M \cdot M$	1/2,
BY	Marian //len	<u> </u>
	MARIAN MEYERS	
	ASSISTANT VICE PRESIDE	ENT
ВУ	16 18/15	U <sub>XC</sub>
BI.	CAROL R. BIONDI	
	ASSISTANT SECRETARY	DEPT-01 RECORD NO \$12
TATE OF CALIFORNIA)	Accident of the contract of th	T#8888 TRAIN 2775 12/05/89 13:31:0
)	•	#8451 # 6 #39-57918
OUNTY OF SACRAMENTO )		COOK COUNTY NECORDER
	1-5 01D01V4	N.S. V.S.
n JULY 1, 1989	before me <u>CAROLYI</u>	CAROL R. BIONDI
personally appeared <u>MARIAN MEN</u> personally known to me (or pro	oved to me on the basis	of satisfactory evidence)
o be the person(s) who execut	ted the within instrume	ent as Assistant VICE PRESIDENT
and ASSISTANT SEC		knowledged to me the corp-
ration_executed it.		•
Miles 1 vee		PREPARED BY:
lotary public in and for said	County and State	, FREFARED BY.
CAROLYN R. KEE		
CAROLYN R. KEE		Jurun alle
Notary Public - California	<i>X</i> -	KARLEEN PARKER
SACRAMENTO COUNTY	. 25	6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95662
My Commission Expires Oct. 1, 1993	1/3/2	•
S.IL)	1 /	89540400
	1 (1'	89579186
P = \$.134.022	J= 143.S.01515(1207048)	C = \$.052.2813
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<del>Equation (1964-1964) (2007-1964)</del>

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