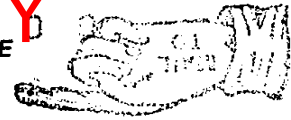


UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 962024(1201824)  
POOL NO 67975

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND **89579200**

AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1983, executed by PETER JAIMES III AND

REFUGIA JAIMES, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded in 1 book/cabinet at page(s)/drawer           
document/instrument no. 26621189 microfilm #           
pin number. 32-17-217-045 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 36 IN OLYMPIA TERRACE UNIT NUMBER 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 32-17-217-045

Property Address: 10 E GREENBRIAR, CHICAGO HEIGHTS, IL 60411

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JULY 1, 1989

FIELD MORTGAGE CO.  
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Marian Meyers  
MARIAN MEYERS  
ASSISTANT VICE PRESIDENT

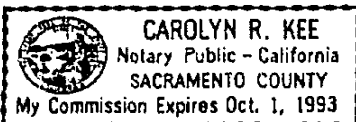
BY Carol R. Biondi  
CAROL R. BIONDI  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO )

DEPT-01 RECORDING \$12.00  
T#8888 TRIM 2775 12/05/89 13:37:00  
#8465 # C \* -89-579200  
COOK COUNTY RECORDER

On JULY 1, 1989 before me CAROLYN R. KEE  
personally appeared MARIAN MEYERS and CAROL R. BIONDI  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corp-  
oration executed it.

Notary public in and for said County and State  
CAROLYN R. KEE



PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

**89579200**

(OAS. IL)

# UNOFFICIAL COPY

STATE OF ILLINOIS

OFFICIAL RECORDS

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CLERK