ILLINOIS

COUNTY OF COOK (A)
LOAN.NO 99006112(1213854)
POOL.NO 71064

UNIEN RECORDE MAN ASSIGNMENT SERVICE

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	89579269
FOR VALUE RECEIVED, FIELD MORTGAGE CO., A	
AUGRUG AURODA COLORADO	located at 14707 EAST SECOND
AVENUE AURORA COLORADO hereby grants, assigns, and transfers to	MOUNTAIN STATES MORTGAGE CENTER, INC., A
UTAH CORPORATION LOCATED AT 833 E. 400 SOUTH, SALT LAKE CITY, U	TAH 84102
all the rights, title and interest of ur Estate Mortgage dated <u>JUNE 2, 1983</u>	idersigned in and to that certain Real
	to WESTAMERICA MORTGAGE COMPANY
and recorded in liber/cabinet	at page(s)/drawer
document/instrument o. 26635274	microfilm #in the
pin number. 16-11-202-039 3000 plat of COOK County Illir	ois described hereinafter as follows:
LOT 39 IN BLOCK 2 IN J. H. DUNHAM'S SUBDIVISION OF BLOCKS 1 A OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHITHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 1	AND 2 OF F. HARDING'S SUBDIVISION IP 39 NORTH, RANGE 13, EAST OF THE
Property Address: 735 N. ST. LOUIS AVE, CHIC Together with the note or notes therein of due and to become due thereon with intere- accrue under said Real Estate Mortgage	lescribed or referred to, the money
dated JULY 1, 1989	7,
uaceu	4 /h.
	FIELD MORTGAGE CO.
FORMERLY 1	KNOWN AS WESTAMERICA MORTGAGE COMPANY
	. 10.
\mathcal{N}	$\mathcal{O}_{\mathcal{O}}$
BY //loniar	2 Megers
	YERS (
ASSISTAN	T VICE PRESIDENT
BY Casel A	Species sept. Al per or chip #12.00
CAROL R. E	TONO!
	##534 # G キーミター与アテ269
STATE OF CALIFORNIA)	COOK COUNTY RECYPORER
)	. SOUN MANAGE MEET
COUNTY OF SACRAMENTO)	
On JULY 1, 1989 before	me CAROLYN R. KEE
personally appeared MARIAN MEYERS	and CAROL R. BIONDI
nersonally known to me (or proved to me of	on the basis of satisfactory evidence)
to be the person(s) who executed the with	nin instrument as assistant VICE PRESIDENT
and ASSISTANT SECRETARY	and acknowledged to me the corp-
oration executed it.	
(anoth Killer	
Notary public in and for said County and	State PREPARED BY
CĀRŌLYN R. KEE	
CAROLYN R. KEE	Julien Tacker
Notary Public - Galifornia	KARLEEN PARKER
SACRAMENTO COUNTY	6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95662
My Commission Expires Oct. 1, 1993	
OAS.IL)	89579269

P = S.081.058

J = 143.5.01148(1213854)

C = S.052.2446

UNOFFICIAL COPY

Topens of County Clerk's Office

1.721 6.1

e seren

食。\$2.\$\$\$\$\$\$

. BO BOST HERE GERTS BUANNOD TOSTONA MINTER MADELINE SIN EMISTO