

UNOFFICIAL COPY

8 9 5 8 0 7 0 8

171

89580708

RECORDED

Recorders Office

Deposit in box no. \_\_\_\_\_

or

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

KELLY R. WELSH  
ACTING CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: *[Signature]*

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

and described as follows:

4045 4045 S MICHIGAN AV

and is now pending in said court and that the property affected by  
said cause is located at the following address:

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the ~~NOV 2 8 1989~~ day of  
for \_\_\_\_\_

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

Defendant(s)

JESSE L JOHNSON (O)  
ET AL

VS

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

89M1-406355  
NO. \$3.00

Official Business  
City of Chicago

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LIS PENDENS NOTICE

89580708

89580708

1067901

COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED

U.S. District Court

CLERK OF DISTRICT COURT  
U.S. DISTRICT COURT

UNOFFICIAL COPY

8 9 5 8 0 7 0 3

89580708

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS  
RE: 4045 4045 S MICHIGAN AV

JESSE L JOHNSON (O)  
4045 S MICHIGAN  
CHICAGO IL 60653

LIZZIE JOHNSON (O)  
4045 S MICHIGAN  
CHICAGO IL 60653

CHGO TITLE & TR CO (T)  
3-15-76 DOC#LR2862177  
111 W WASHINGTON  
CHICAGO IL 60602

JOHN JOHNSON (X)  
4045 S MICHIGAN  
CHICAGO IL 60653

PEOPLES GAS LIGHT COKE  
122 S MICHIGAN  
CHICAGO IL 60602

UNOFFICIAL COPY

3 9 5 3 0 7 0 3

89580708

Property of Cook County Clerk's Office

IN COOK COUNTY ILLINOIS  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
SECTION 3, TOWNSHIP 38 NORTH, RANGE 14  
SUBDN. OF THE W 1/2 OF NW 1/4 OF  
CONDENMED FOR WIDENING MICHIGAN AVE.) IN BLOCK 6 IN PRYOR AND HOPKINS'  
THE N 25 FT. OF E 34 FT. OF LOT 16 (EXCEPT THE W 17 FT. THEREOF

RE: 4045 4045 S MICHIGAN AV  
PI# 20-03-108-011

\* \* \* LEGAL DESCRIPTION \* \* \*  
FRONT

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT