

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION 89580839 01-179356-2

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit: 16224 PRINCETON AVE, TINLEY PARK IL 60477 PIN 27-24-112-007-0000

LOT 7 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO 6, BEING A SUB OF PART
OF THE W 1/2 OF THE NW 1/4 OF SEC 24, T 36 N, R 12, E OF THE 3RD PM, IN
COOK COUNTY, ILLINOIS.

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

13.00

MUHAMMAD M CHAUDRY AND JABEEN A CHAUDRY, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
1st day of AUGUST, A.D. 1988, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
--- of Records, on page ---, as Document No. 88354401, and a certain Assignment of
Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in
Volume --- of Records, on page ---, as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 27th day of NOVEMBER 1989

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
HELEN N NOVICKI

Attest: James E. Hunt Assistant Secretary
JAMES E HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

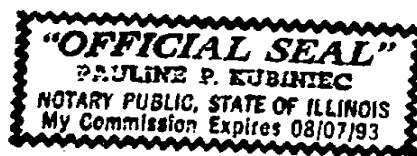
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of NOVEMBER A.D. 1989

This instrument was prepared by
jl

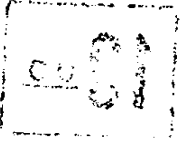
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Pauline P. Kubinieć
PAULINE P KUBINIEC Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-179356-2
Name MUHAMMED M CHAUDRY &
JABEEN A CHAUDRY

Address 16224 PRINCETON AVE
TINLEY PARK, IL 60477

Loan repaid 10/31/89 KUBINIEC