

KNOW ALL MEN BY THESE PRESENTS, That the Assignor

89581438

The Northern Illinois District of the Lutheran Church--Missouri Synod, an Illinois corporation

in consideration of the sum of One and no/100 ----- Dollars, lawful money of the United States, to it in hand paid by

Lutheran Church Extension Fund--Missouri Synod

Assignee, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged by these presents does grant, bargain, sell, assign, transfer and set over unto the said assignee that certain INDENTURE OF MORTGAGE, dated the 6th day of January A.D. 19 89, and made by Evangelisch Lutherische Gnaden Gemeinde U.A.C. now known as Grace Evangelical Lutheran Congregation

and all of Assignor's right, title and interest to the premises therein described, as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

DEPT-01 RECORDING 113.00  
T#5555 TRAN 8341 12/06/89 11:55:00  
#6348 # E \* -89-581438  
COOK COUNTY RECORDER

89581438

which said mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois as Doc. No. 89020228 or as Micro Film Number together with the note or notes therein described and the money due and to be due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said Assignee and Assignee's heirs, executors, administrators and assigns, forever

subject only to the provisions in the said Indenture of Mortgage contained.

And Assignor does hereby make, constitute and appoint the said Assignee his or its true and lawful Attorney irrevocably, in Assignor's name or otherwise, but at Assignee's costs and charges, to have, use and take all lawful ways and means for the recovery of the said money and interests, and in case of payment, to discharge the same as fully as said Assignor might or could do if these presents were not made.

AND Assignor does covenant with the said Assignee that there is now actually owing on the said Mortgage Forty Six Thousand Eight Hundred Twenty Nine and 42/100 ----- Dollars principal, and Forty Five and 45/100 ----- Dollars interest, to November 6, 19 89 and the undersigned has good and legal right to assign the same.

IN WITNESS WHEREOF, have hereunto set hand and seal the day of A.D. 19 THE NORTHERN ILLINOIS DISTRICT OF THE LUTHERAN CHURCH--MISSOURI SYNOD, AN ILLINOIS CORPORATION (SEAL)

Witnesses: \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
89581438 Asst Secretary (SEAL)

MAIL TO 1300E

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Property of Cook County Clerk's Office

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Main body of faint, illegible text, likely the primary content of the document.

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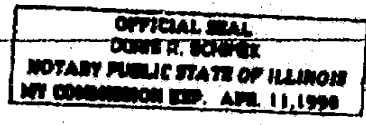


STATE OF ILLINOIS  
County of COOK

I, Doris R. Schimek  
in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY,  
That Theo. L. Laesch, President and Ray Hochsprung,  
Assistant Secretary  
personally known to me to be the same person S whose name S subscribed  
to the foregoing instrument, appeared before me this day in person and acknowledged  
that they signed, sealed and delivered the said instrument as their  
free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official notary seal, this 13th  
day of November A.D. 1989

*Doris R. Schimek*



My Commission expires April 11, 1990

Name Pam Macinski  
Lutheran Church Extension Fund  
Missouri Synod  
Address 1333 S. Kirkwood Rd  
St. Louis, Mo 63122  
Address 1333 S. Kirkwood Rd  
St. Louis, Mo 63122

Return this document to: This instrument prepared by:

ASSIGNMENT OF MORTGAGE.

The Northern Illinois District of the  
Lutheran Church--Missouri Synod, an  
Illinois corporation

TO  
Lutheran Church Extension Fund--  
Missouri Synod

1333 S. Kirkwood Rd  
St. Louis, Mo 63122

Mortgage executed by  
Evanbelisch Lutherische Gnaden Gemeinde  
U.A.C. now known as Grace Evangelical Lutheran  
Congregation  
Assigned 19

State of \_\_\_\_\_ st. No. \_\_\_\_\_  
County of \_\_\_\_\_  
This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County aforesaid, on the  
\_\_\_\_\_ day of \_\_\_\_\_  
A.D., 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on page \_\_\_\_\_  
or Micro Film No. \_\_\_\_\_  
Recorder: \_\_\_\_\_

89581438

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APPROPRIATE WITH OR WITHOUT NOTICE...  
...IN THE COURT OF COMMON PLEAS...  
...BY THE COURT...

MISSOURI...  
...KANSAS...  
...ILLINOIS...

Property of Cook County Clerk's Office

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LOTS 21 TO 24, INCLUSIVE, IN BLOCK 6 AND LOTS 25 TO 28, INCLUSIVE, IN  
BLOCK 7 IN McMILLAN AND WETMORE'S SUBDIVISION OF THE SOUTH 1/2 OF THE  
NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

EXHIBIT "A"

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