

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

89582443

That SKOKIE FEDERAL SAVINGS AND LOAN, FA for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

Bluff, and unto its successors and assigns forever, the following to-wit:
That certain Mortgage executed by WASSON, HILDA C. unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 08/29/75, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 3rd day of September, 1975, as Document No. 23208542 , in Book . DEPPage RECORDING \$13.00 . T\$3333 TRAN 3185 12/06/89 14:25:00
Also that cortain Assignment of Rents executed by . \$2479 \$ C \ \times - 89-582443 WASSON, HILDA C. COOK COUNTY RECORDER unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 08/29/75, filed for
record in the Office of the Recorder of COOK County, in the State of Illinois, on the <u>3rd of Sept., 1975</u> as Document No. 23208543, in Book, Page
Legal Description ettached hereto and made a part hereof Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.
TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors ind assigns forever.
EXECUTED this 9th da, of November , 1989 .
SKOKIE FEDERAL SAVINGS AND LOAN, FA
John P. Rossetti
BY Valerie Deady
ACKNOWLEDGEMENT STATE OF Illinois
COUNTY OF Constant
On this
for said County and State, appeared in person the within named
John P. Rossetti and <u>Valerie Deady</u> to me personally known, who stated that they were the <u>Managing Agent</u>
and
of SKOKIE FEDERAL SAVINGS AND LOAN, FA and were duly authorized in their respective capacities to execute the foregoing instrument for
and in the name and behalf of said SKOKIE FEDERAL SAVINGS AND LOAN, FA, 🚫
and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and
purposes therein mentioned and set forth.
IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the first day of first field, 1989.
Notary Bublic
4Y COMMISSION EXPIRES: This instrument prepared by:
Simmons First Mortgage Company
OFFICIAL SEAL 11101 Anderson Drive Little Rock, AR 72212
Notary Public, State of Illinois Dox 9.76

## **UNOFFICIAL COPY**

Property of County Clerk's Office

tilda C. Wasson UNOFFICEALS COPY 3 Milda C. Wasson

Unit No. 3-H as delineated on the Survey of the following described Parcel of Real Estate:

Lot 1 in the Plat of Consolidation of the North 36 feet of Lot 2 and all of Lots 3 and 4 in Block 55 in Evanston, in the South West quarter of Section 18, Township 41 North, Range 14, East of the Third Principal Maridian, according to the Plat thereof recorded October 20, 1969 in the Office of The Cook County Recorder of Deeds as Document No. 20989692 which Survey is attached as Exhibit "A" to a certain Declaration of Condomina ium Ownership made by the American National Bank And Trust Company Of Chioago, as Trustee under a certain Trust Agreement dated February 25, 1969 and known as Trust No. 27931, and recorded in the office of the Cook County Recorder of Deeds as Document No. 21376247, together with an undivided and spa.

The control of country clarates of the count 2.80 Per Cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereon as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

的特別和2月程2月1日日 1