

RELEASE OF LIEN OF MORTGAGE

WHEREAS, a certain MORTGAGE is described as follows:

89582465

MORTGAGOR: GRACE RODRIQUEZ, divorced and not since remarried and ELIAS VALENCIA, a Bachelor
MORTGAGEE: WEST AMERICA MORTGAGE COMPANY
DATED: July 19, 1982
DATE RECORDED: July 22, 1982
DOCUMENT NO.: 26297487
RECORDER OF DEEDS, COOK COUNTY, STATE OF ILLINOIS
AMOUNT OF DEBT: \$48,600.00
PROPERTY DESCRIPTION:

DEPT-01 RECORDING \$13.25
T#3333 TRAN 3191 12/06/89 14:42:00
#2505 + C *-89-582465
COOK COUNTY RECORDER

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Lot 14 in the Subdivision of lots 16 to 25 (with vacated alley) together with lots 56 to 65 (with vacated alley) of John Welch's subdivision in the northwest quarter of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq). and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

NOW, THEREFORE, for the sum of \$16,000 and other valuable consideration, the receipt of which is hereby acknowledged, I, the undersigned, do hereby release all of the aforesaid property from the lien of the above described Mortgage.

It is expressly stipulated and agreed that this release is to operate only to release the real property hereinbefore described and is in no manner to be construed as a release of the liability of the said Grace Rodriguez and Elias Valencia for payment of the balances due upon the Note secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned Robert Turner on November 3, 1989 has hereto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *Robert J. Turner* (SEAL)
Authorized Agent

89582465

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I Roger L. McMurray III, a Notary Public in and for Cook County, Illinois do hereby certify the Robert J. Turner, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent of the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledge that he, being informed of the contents, signed sealed and delivered the foregoing RELEASE OF LIEN OF MORTGAGE as his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this November 3, 1989

" OFFICIAL SEAL "
ROGER L. McMURRAY III
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/90

Robert J. Turner
Notary Public
My commission Expires: 9-29-90

This instrument was prepared by: Estelle Linn, U.S. Department of Housing and Urban Development 547 West Jackson Boulevard, Chicago, Illinois 60606.

89-582465

Mail ↑



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
COUNTY OF COOK