INOFFICIAL CC

SUSAN MUELLER 8600 W. BRYN MAWR AVENUE-SUITE 725-S CHICAGO, ILLINOIS 60631

AND WHEN RECORDED MAIL TO

ALLIED MORTGAGE CORPORATION

ADDM

8600 W. BRYN MAWR AVENUE-SUITE 725-S CHICAGO, ILLINOIS 60631

89582538

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTURY FEDERAL SAVINGS BANK

all the rights, title and increst of undersigned in and to that certain Real Estate Mortgage dated

DECEMBER 1, 1989

, executed by

(ب .)

indiction of his original states

DAVID A. MACK AND LAURA E. MACK, HUSBAND AND WIFE

to ALLIED MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 8600 W. BRYN MANR AVENUE-SUITE 725-S, CHICAGO, ILLINOIS 606B1 and recorded in Book/Volume No. , page (s)

No. 85332537 . COOK County Records, State of Illinois described hereinafter as follows: LOT 1 IN BLOCK 17 IN WINSTON PARK NORTH WEST UNIT NUMBER 2 BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDED'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17536792 AND RE-RECORDED ON JUNE 20, 1959

02-13-315-001 COMMONLY KNOWN AS 323 NORTH WILLIAMS DRIVE PALATINE, ILLINOIS 60067

AS DOCUMENT 17585144 IN COOK COUNTY, ILLUNOIS.

89582538

TOGETHER with the note or notes therein described or referred to, the money due an i to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

December 1, 1989 before me. the undersigned, a Notary Public in and for the said County and State, personally appeared William E. Strasser to me personally known, who, being duly sworn by me, did say that he/she is the President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public_

My Commission Expires.

County, 1L

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AN	ILL	NØIS	CORI	20RAT	ION	

William E. Strasser By:

It's: President

By: fit's:

Witness:

Witness:

"OFFICIAL SEAL" Susan L. Mueller Notary Public, State of Illinois My Commission Expires Oct. 28, 1990

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UNOFFICIAL COPY

SUSAN MURALDR SEUO W. ENTH HAWK AVERON-EUITS 725-8 60631 CHICAGO, FLENIOGIS -

BOOD W. BREW GAME AVENUE-SUITS TREES

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CRICAGO, ILLINOIS G0631

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