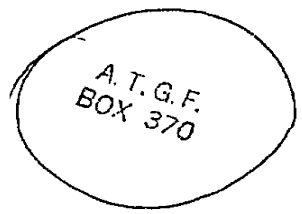


UNOFFICIAL COPY

3

PREPARED BY
COLLEEN M. MC CAULEY
125 EAST LAKE STREET-SUITE 205
BLOOMINGDALE, ILLINOIS 60108

89582727



AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE
125 EAST LAKE STREET-SUITE 205
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 29, 1989**
executed by **PETER D. CHEMELLO AND ANNETTE T. CHEMELLO, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **125 EAST LAKE STREET-SUITE 205**
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows:

LOT 29 IN BLOCK 17 IN WINSTON PARK NORTH WEST UNIT 2, BEING A
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED IN THE COUNTY RECORDER'S OFFICE ON MAY 18,
1959 AS DOCUMENT 17536792 AND RE-RECORDED ON JUNE 30, 1959
AS DOCUMENT 17584144 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
TH4444 TRAN 1746 12/06/89 16:00:00
#4954 # D * -89-582727
COOK COUNTY RECORDER

89582727
89582726
89582727

02-13-315-029

Commonly known as:
1111 KITSON, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN SECURITY MORTGAGE

On NOVEMBER 29, 1989 before me, the
(Date of Execution)

[Signature]
BY: _____
ITS: **PRESIDENT**
[Signature]
BY: _____
ITS: **VICE PRESIDENT**

undersigned, a Notary Public in and for said County and State, personally appeared
known to me to be the **RONALD J. BANTZ**
and **PRESIDENT**
known to me to be **SUSAN F. BANTZ**
of the corporation **VICE PRESIDENT** herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
WITNESS:
COLLEEN M. MCCAULEY

Notary Public [Signature]
My Commission Expires 11/16/92
Cook County,

" OFFICIAL SEAL "
ROBYN HOWE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/16/92
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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