

UNOFFICIAL COPY

89-582188

Box 876

Simmons First Mortgage Company  
1101 Anderson Drive  
Little Rock, AR 72212

CLAYTON R. PARSONS  
Notary Public for Illinois  
My Commission Expires 6/4/91

MY COMMISSION EXPIRES:

This instrument prepared by:

BY [Signature]  
Notary Public

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on this 9th day of Nov., 1989

On this 9th day of Nov., 1989, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named John P. Rossetti and Valerie Deady who stated that they were the Vice President and Managing Agent respectively of SKOKIE FEDERAL SAVINGS AND LOAN, F.A. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said SKOKIE FEDERAL SAVINGS AND LOAN, F.A. and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

Cook  
COUNTY OF  
STATE OF Illinois

ACKNOWLEDGEMENT

DEPT-01 RECORDING \$13.00  
#3333 TRAN 3169 12/06/89 13:25:00  
#2412 C \*-89-582188  
COOK COUNTY RECORDER

ATTEST [Signature]  
BY Valerie Deady  
John P. Rossetti

SKOKIE FEDERAL SAVINGS AND LOAN, F.A.

EXECUTED this 9th day of November, 1989.  
TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever.  
Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

That certain mortgage executed by FLORE, RICHARD J. and FLORE, LUCILLE A. unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 04/09/76, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 19th day of April, 1976, as Document No. 23455494, in Book Page           , Lot 42 in Realoca Subdivision in Arlington Heights, being a subdivision of the South-east Quarter of Section 9, Township 41 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

110056553 / 1935138

PIN# 08-09-412-016-0000

5287-N5 #594181

# UNOFFICIAL COPY

83-223783

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

CLERK OF COURT

DEPUTY CLERK OF COURT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECEIVED

FILED