

89582342

FOR VALUE RECEIVED, the undersigned CAL O'HARE LIMITED PARTNERSHIP, a California limited partnership ("COL"), hereby assigns, sells, transfers and conveys to Ronald I. Anson, David Roberts and Henry S. Stone, jointly, the undersigned's entire right, title and interest whatsoever which the undersigned may have acquired in, through or by:

(1) that certain Promissory Note (the "Note") dated July 21, 1986 in the original principal amount of up to Two Million and No/100 Dollars (\$2,000,000) made by Lasalle National Bank, a national banking association, not personally, but solely as Trustee under Trust Agreement dated November 28, 1984 and known as Trust No. 109206 (the "Trust") Greater Capital Corporation, a California corporation ("GCC"), Steven A. Cohn, Ethel L. Cohn, Mark F. Cohn and Alexis Lewin (the Trust, GCC, Steven A. Cohn, Ethel L. Cohn, Mark F. Cohn and Alexis Lewin are hereinafter collectively referred to as "Borrower") payable to the order of Focus Real Estate Finance Co., a Delaware corporation ("Focus"), which Note was endorsed by Focus to COL;

(11) that certain Mortgage, Security Agreement and Financing Statement (the "Mortgage") dated July 21, 1986 made by Borrower to Focus to secure the payment of the Note, which Mortgage encumbers that certain real estate legally described on Exhibit A attached hereto;

(111) that certain Modification Agreement (the "Modification Agreement") dated as of September 8, 1986 between Borrower and Focus;

(1V) that certain Security Agreement (Beneficiary) dated July 21, 1986 from O'Hare Hotel Investors, Ltd., a California limited partnership, to Focus; and

(V) any and all other documents evidencing, securing or otherwise executed in connection with the Note, the Mortgage, the Modification Agreement or the Security Agreement.

GENERAL ASSIGNMENT

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Property of Cook County Clerk's Office

7 2000

STATE OF ILLINOIS
COUNTY OF COOK

COOK COUNTY CLERK

COOK COUNTY

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1989 DEC -6 PM 2:23

COOK COUNTY, ILLINOIS
FILED FOR RECORD

6815 North Mannheim Road
Rosemont, Illinois

Box 333

Street Address:

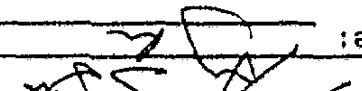
Chicago, Illinois 60601

09-32-203-005-000
09-32-206-017-000
09-32-212-015-000

Michael Owen, Esq.
Greenberger, Krauss & Jacobs, Chgo, Ill.
180 North LaSalle Street
Suite 2700

Permanent Real Estate
Tax Index Nos.:

This instrument was prepared by
and, after recording, return to:

By: 
Title: _____

By: Cliffwood Management
Corporation, a California
corporation, sole general
partner

CAL O'HARE LIMITED PARTNERSHIP

DATED: November 2, 1989

The undersigned agrees to execute and deliver any and all
assignment forms, instruments and other documents as shall be
necessary or appropriate to convey to assignee the right, title
and interest intended to be assigned hereby.

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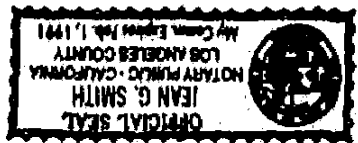
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(SEAL)

Jean G. Smith
NOTARY PUBLIC

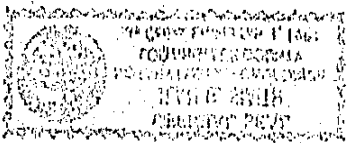
I, Jean G. Smith, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Henry S. Stone, the President of Cliffwood Management Corporation (the "Corporation") (which Corporation is the sole general partner of Cal O'Hare Limited Partnership) who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of the Corporation as general partner, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 28th day of November, 1989.

STATE OF California)
COUNTY OF Los Angeles)
SS.

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[Faint, illegible text, likely a document or form, possibly containing a signature or official stamp.]

89582342

THAT PART OF THE SOUTH 1/2 OF HORSE AVENUE, VACATED BY DOCUMENT 26239728, LYING NORTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE THIRD 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 1 TO 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WEST LINE OF MANNHEIM ROAD AND NORTH OF THE NORTH LINE OF THE ILLINOIS TOLL HIGHWAY DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4, 215.2 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION 32 TO A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, 847.84 FEET MEASURED ON THE SAID NORTH LINE EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32, (EXCEPT THAT PART TAKEN IN CASE NO. 66-121263), IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR MANNHEIM ROAD AND THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY DEED RECORDED AS DOCUMENT NO. 16738863), AND EXCEPT THAT PART TAKEN IN CASE NO. 66-121263), IN COOK COUNTY, ILLINOIS

PARCEL 1:

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