

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan #016098-9

89583474

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

DEPENDENCE ONE MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10th day of November 1989, made by

JOHN SPEARMAN and HENRIETTA SPEARMAN, his wife TO: AMERICAN STATES MORTGAGE, INC. AND ASSIGNED TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Sixty-three thousand five hundred and NO/100 -- -- -- (\$3,500.00) DOLLARS.

and all the right, title and interest in and to the premises situated in the County of COOK and

State of Illinois, and described in said mortgage as follows, to wit:

LOT 1 IN BLOCK 1 IN NEW ASHLAND, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 DEC - 7 PM 1: 26

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PROPERTY ADDRESS: 5300 S. MARLIN STREET, CHICAGO, ILLINOIS 60609

PERMANENT INDEX NUMBER: 20-08-313-024

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois,

as Document No. 89565099, together with the said Note therein described,

and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by

AMY E. WATT, its Assistant Vice President and attested by LINDA D. COOK, its Assistant Secretary and its Corporate

seal to be hereunto affixed, this 10th day of November, 1989, A.D.

ATTEST: *[Signature]* Assistant Secretary
BY: *[Signature]* Assistant Vice President

STATE OF ILLINOIS)
) SS)
(COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that AMY E. WATT and LINDA D. COOK, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of November 1989 A.D.

[Signature]
Notary Public

" OFFICIAL SEAL "
KIMBERLY A. WEIGAND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/92

My Commission Expires:

UNOFFICIAL COPY

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515

38445
SERIAL TITLE

89583474

WAT 38445

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1300

UNOFFICIAL COPY

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