

UNOFFICIAL COPY

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89583636

GFB# 170047-5

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto MARK V. TRYBA AND DEBRA R. TRYBA, HIS WIFE

heirs, legal representatives, successors and/or assigns, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 19th of August, 19 85, and filed for the record in the recorder's office of Cook, Illinois as document 85158435

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 7th day of November, 19 89

WITNESS:

Sandra J. DeLeon
Sandra J. DeLeon

Sherrie Stivers
Sherrie Stivers

GLENFED MORTGAGE CORPORATION, formerly
MERRILL LYNCH MORTGAGE CORPORATION

Pam L. Lyons Assistant Vice President

ATTEST: L. Doniguan, Assistant Secretary

(CORPORATE ACKNOWLEDGEMENT)

State of California }
County of San Diego } SS.

8305 N. KENNEDY
10-22-90
RECORDING
12/07/89 11:06:00
32446 * C * -89-583636
COOK COUNTY RECORDER

On this the 7th day of November, 1989, before me, M. Niswonger
the undersigned Notary Public appeared

Pam L. Lyons and L. Doniguan

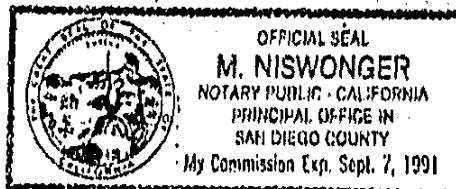
(X) Personally known to me

() Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Assistant Vice President
and Assistant Secretary
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed
ii. WITNESS my hand and official seal.

M. Niswonger
Notary's Signature M. Niswonger

LEGAL DESCRIPTION: THE SOUTH 16 1/2 FEET OF LOT 249; and LOT 250; IN KRENN AND DATO'S MAIN KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



89-583636

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Property of Cook County Clerk's Office

MAIL TO:
ZILBERG & WEISS
150 N. WACKER
CHICAGO, IL 60606

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