

UNOFFICIAL COPY

STATE OF MICHIGAN
COUNTY OF MACOMB

On September 14, 1989 before me, _____ a Notary Public in and for said County and State, personally appeared _____ VICE PRESIDENT known to me to be the _____ of the corporation herein which executed the within instrument, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that I acknowledge and admit that the instrument is the free act and deed of said corporation.

My Commission Expires _____

DAWN SPALDING
MACOMB COUNTY, MI
Notary Public

17-03-204-064-1014

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DEPT-91 RECORDING

TRAN 8425 12/07/89 19:38 00

#6457 # E *-57-583751

COOK COUNTY RECORDER

1000 LAKE SHORE DRIVE, UNIT # 9-B, CHICAGO, IL 60611
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

GENERAL MORTGAGE CORPORATION
A MICHIGAN CORPORATION

By: _____
STEPHEN G. CHARRETT
VICE PRESIDENT

It is: _____
By: _____
It is: _____

Witness: _____
SANTI ROGENSES
PATT MRAVER

89583751

1989

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRAVELERS MORTGAGE SERVICES, INC., 2399 ROUTE #70, WEST CHERRY HILL, NJ 08034 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29TH, 1989, executed by MARIE PRINCE G. CARE, AN UNMARRIED PERSON to GENERAL MORTGAGE CORPORATION a corporation organized under the laws of MICHIGAN and who's principal place of business is 3680 GRATIOT AVENUE, MOUNT CLEMENS, MI 48043 and recorded in Liber Page # 583751 of plat _____ State of Michigan described hereinafter as follows: SEE ATTACHED

DEPT-91 RECORDING

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GENERAL MORTGAGE CORPORATION
A MICHIGAN CORPORATION

By: _____
STEPHEN G. CHARRETT
VICE PRESIDENT

It is: _____
By: _____
It is: _____

Witness: _____
SANTI ROGENSES
PATT MRAVER

89583751

1989

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

89583751

PREPARED BY:

CENTRAL MORTGAGE CORPORATION
3680 GRATIOT AVENUE
MOUNT CLEMENS, MI. 48043

AND WHEN RECORDED MAIL TO

CENTRAL MORTGAGE CORPORATION
3680 GRATIOT AVENUE
MOUNT CLEMENS, MI 48043

CITY & STATE

1800000648

MAIL TO

UNOFFICIAL COPY

FORM 100T

[Faint, mostly illegible text from a document, possibly a tax form, is visible in the background.]

Property of Cook County Clerk's Office



1188208

MADE IN U.S.A.

Subject only to: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, covenants, and conditions of the declaration of condominium and all amendments, including any amendments established by or implied from the declaration of condominium or amendments thereto, if any, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet completed; (g) any uncompleted special tax or assessment; (h) installment not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) mortgages or trust deed recorded below, if any; (j) general taxes for the year 1987/88 and subsequent years; (k) installments due after the date of closing assessments established pursuant to the declaration of condominium; and to Illinois condominium law.

89582751

LEGAL DESCRIPTION

UNIT NO. 9-B IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE 7.95 FEET, MORE OR LESS TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTH WEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTH EAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRAC TIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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