Know	all	Men	<b>by</b>	thes	se	Presents,	that	the
<b>PEOPLES</b>	FEDE	RAL SA'	VINGS	AND L	1AO	ASSOCIATION	OF CHIC	AGO
					LIMIT	ED STATES OF AME	DICA	

consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
BRUCE H. COHEN AND MARLA EVE COHEN, HIS WIFE
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the day of
in the state of Illinois, in Book of Records, on page, as Document
No27, 253, 757, and a certain Assignment of Rents bearing date the
of, A.D. 19, and recorded in the Recorder's office of Cook County,
in the State of Minois, in Book, as Document
No, to the premises therein described, situated in the County of Cook and State
of Illinois, as folicies, to wit:

Lot 79 in Terramers of Arlington Heights Unit 8, being a Subdivision in the North 1/2 of Fractional Section 6, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded June 9, 1983, as Document No. 26637198, in Cook County, IL.

COMMONLY KNOWN AS:

400 NITCHELL

ARLINGTON HEIGHTS, IL 60004

PERMANENT INDEX #: 03-06-213-025-0000 DEPT-01 THILL TRAN 0953 12/06/89 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54 30 15:54

COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF



"OFFICIAL SEAL"

Vito A. DiDomenico

Notary Public, State of Illinois

My Commission Expires Jan. 8, 1993

CHICAGO hath hereunto caused its corporate seal to be affixed, and 

PEOPLES, FEDERAL SAVINGS AND LOAM ASSOCIATION OF CHICAGO WALTER A. ROPA COLETTE Y CEKAI

STATE OF ILLINOIS COUNTY OF COOK 55. I, WATO A. DIDOMENICO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA personally know it is me to be SS. I. VITO A. DIDOMENICO the ...... President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CEKAL , personally known to me to be the ........... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ........ President and ........ Secretary, they signed and delivered the said instrument of writing as ...... President

and ...... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this .....10TH ...... day 

A. DIDOMENICO NOTADY DI

**NOTARY PUBLIC** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

OM/ Peoples Federal Savings and Loan Association, 1618 W. 18th St., Chicago, IL 60608 RE: REPAID LOAN #6582-2 UNRECORDED This Instrument Prepared by:

After recording mail to: ROPERTY ADDRESS

Release of Mortgage PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO BY CORPORATION

COHEN, BRUCE H., AND OHEN, MARLA EVE, H/W

70

ARLINGTON HEIGHTS, IL 60004 4009 MITCHELL

Property of Cook County Clerk's Office

S. Clark # 800 Chicago, IL 60603

8958300%

RE: REPAID LOAN #6582-2