UNORTEACER SECTED POSSON NUMBER: 012-1300366

	terica.	for r	and in consideration of the pa	ayment of the
ndebtedness secured by	the mortgage hereinaiter mentioned	d. and the cancellation of a	ill the notes thereby secured, a	nd the sum of
ANIL'K' KUNCH	hereby acknowledged, does hereby UR, A BACHELOR	/ remise. convey, release an	ad quit claim unw	
25.0%				
ill the right, title, interes	st claim or demand whatsoever it in	nay have acquired in through Recorder's/Registrar's office	ugh or by a certain mortgage ce of COOK	County.in
he State of Illinois, in boand assignment of rents.	ookof mor	ringages on page to the premises therein d	as document no. 110	14330-
Illu doorgameer	, as document no,	IO the present	36361100m	
			•	:
	NIT 403 IN THE CANTERBUR	* * * * * * * * * * * * * * * * * * *		
L'A OF AP I I I ME AS 24	JRVEY OF THE FOLLOWING DALLEY'S SUBDIVISION OF BEINGER 33 (EXCEPT THE WOLLTION TO HARLEM IN THE DWISHIP 39 NORTH, RANGE OF LOTAN, IN COOK COUNTY, SEXIJ) IT A TO THE DECLAR 4 267 587, AS AMENDED, THE COMMON ELECTRICAL STATES OF THE COMMON ELECTRICAL STATE	BLOCKS 31 AND 32 AN WEST 167 FEET THERE E SOUTHEAST QUARTEF 12, EAST OF THE THE ILLINOIS. WHICH ARATION OF CONDOMINIOGETHER WITH ITS U	ND THE NORTH 50 FEET REOF) ALL IN RAILROAD R OF SECTION 12, HIRD PRINCIPAL I SURVEY IS ATTACHED NIUM RECORDED AS DOO	CUMENT
			5547-51	·‡
	0,5		. #EJ11 TRAN 0953 1 . 11/02 1 A W — E: . COOR COUNTY RECO	12/86/89 15:55 19 - 5\&\\3010
COMMON STREE	ET ADDRESS: 315 DES	PLATNES AVE #4/		
		# DRINES	<i>15</i> ,	_
VTI	429-057-1027 LLAGE FOREST ?	DARK COW	munt COOK	and State
situated in the	of	Coun	ntyof	and State C
	ats to be signed by its authorized offi	icer, and is convorate seal	to be hereto affixed, this	21st C
day ofNOVEMBE	ER A.D., 19 89	C ⁷	1,	
Composite Scale Composite Scale Office Scale This beginnents Jim Koumoundol	Prepared by:		6/450/5c	CO 2
Hinsdala Feda Grant Sg. W Hir	rag Savings and Loan hadale II 50521	Zì	100	
STATE OF ILLINOIS	\$ 55.	By: andrew	SW Maleur	- 5
COUNTY OF DU PAGE MAUREEN) N P. TIEDT	ANDRE Senior	Authorized Officer W. MALAWY r Vice President	
l			and for said County in the Sta	ate aforesaid.
Do Hereby Certify that	ANDREW W. MALAWY		an authorized o	officer of the
• •				
foregoing instrument as a the said instrument as an to authority given by the	gs and Loan Association, personally authorized officer, appeared before a cofficer of said corporation, and cause board of directors of said corporation, for the uses and purposes therein a 21 st	me this day in person and a sed the corporate seal of said on, as his free and voluntary set forth. NOVEMBER	acknowledged that he signed a d corporation to be affixed then ry act, and as the free and volu 8 9	and delivered reto, pursuant
·			D 10	11.1
·	nand and notarial seal this de	ay ofA	.D., 19	N'S

Release Deed

HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

ANIL K. KUNCHUR, A BACHELOR

PROPERTY ADDRESS:

LOAN NO. 012-1300366

315 DES PLAINES AVE #403 FOREST PARK, IL 60130-1470

4+614 205 OLTIM

FIRST AMERICAN FITLE Y 100 N LASALLE ST., SI CHICAGO, IL 60602

7515 W. madison

Torest part, I'l 60130