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MODIFICATION OF MORTGAGE NOTE,
MORTGAGE AND RELATED SECURITY DOCUMENTS

This Modification of Mortgage Note, Mortgage and Related Security Documents (hereinafter referred to as this "Agreement") is made as of November 17, 1989 among Capitol Bank & Trust of Chicago, an Illinois banking corporation, not personally but solely as Trustee under Trust Agreement dated November 18, 1985 and known as Trust No. 965 ("Trustee 965") with a mailing address at 4801 West Fullerton Avenue, Chicago, Illinois 60639, Pioneer Bank and Trust Company, an Illinois corporation, not personally but solely as Trustee under Trust Agreement dated August 27, 1973 and known as Trust No. 18693 ("Trustee 18693") and Pioneer Bank and Trust Company, an Illinois corporation, not personally but solely as Trustee under Trust Agreement dated October 1, 1973 and known as Trust No. 18727 ("Trustee 18727") each with a mailing address at Attn: Commercial Real Estate Department, 4000 West North Avenue, Chicago, Illinois 60639 (Trustee 965, Trustee 18693 and Trustee 18727 are hereinafter collectively referred to as "Borrower" and individually referred to as "Trustee"), Louis Pacini, Lois Pacini, Mark Pacini and Paul Pacini, the sole beneficiaries of Trust No. 965 (the foregoing beneficiaries collectively hereinafter referred to as the "Lake Beneficiaries"), Louis Pacini and Lois Pacini, the sole beneficiaries of Trust No. 18693 and Trust No. 18727 (collectively hereinafter referred to as the "Original Beneficiaries") (the Lake Beneficiaries and the Original Beneficiaries are collectively hereinafter referred to as "All Beneficiaries") each with a mailing address at 2520 North Ernst, Franklin Park, Illinois 60131 and Pioneer Bank and Trust Company, an Illinois corporation ("Lender") with a mailing address at 4000 West North Avenue, Chicago, Illinois 60639.

WHEREAS, Borrower has executed and delivered to Lender a Mortgage Note dated as of January 23, 1986 wherein Borrower promises to pay to the order of Lender the principal sum of Three Million and No/100 Dollars (\$3,000,000.00) in repayment of a loan (the "Loan") from Lender to Borrower in like amount or so much thereof as may have been disbursed by Lender under the Note, together with interest thereon, in installments as set forth therein (hereinafter referred to as the "Note").

WHEREAS, the Note is secured by a Mortgage of even date with the Note made by Trustee 965, as mortgagor, to Lender, as mortgagee, recorded in the Office of the Recorder of Deeds for DuPage County, Illinois (the "DuPage County Recorder's Office") on January 31, 1986 (the "Recording Date") as Document No. R26-10473 (the "Lake Mortgage") and relates to the property (the "Lake Mortgaged Property") legally described on Exhibit A, which is attached hereto and made a part hereof.

WHEREAS, the Note is additionally secured by a Junior Mortgage of even date with the Note made by Trustee 18693, as mortgagor, to Lender, as mortgagee, recorded in the Office of the

THIS INSTRUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:

Neil L. Goulden, Esq.
Katten Muchin & Zavis
525 West Monroe St., Suite 1600
Chicago, Illinois 60606-3693

Box 430

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Recorder of Deeds for Cook County, Illinois (the "Cook County Recorder's Office") on the Recording Date as Document No. 86044290 (the "Keystone Mortgage") and relates to the property (the "Keystone Mortgaged Property") legally described on Exhibit B, which is attached hereto and made a part hereof.

WHEREAS, the Note is additionally secured by a Junior Mortgage of even date with the Note made by Trustee 18727, as mortgagor, to Lender, as mortgagee, recorded in the Cook County Recorder's Office on the Recording Date as Document No. 86044289 (the "Laramie Mortgage") and relates to the property (the "Laramie Mortgaged Property") legally described on Exhibit C, which is attached hereto and made a part hereof.

WHEREAS, the Note is additionally secured by a Mortgage of even date herewith made by Louis Pacini and Lois Pacini, as mortgagor, to Lender, as mortgagee, (the "Ernst Mortgage") and relates to the Property (the "Ernst Mortgaged Property") legally described on Exhibit D, which is attached hereto and made a part hereof.

WHEREAS, the Note is additionally secured by an Assignment of Rents of even date with the Note made by Trustee 965 and the Original Beneficiaries, as assignors, to Lender, as assignee, recorded in the DuPage County Recorder's Office on the Recording Date as Document No. R86-10474 (the "Lake Assignment of Rents").

WHEREAS, the Note is additionally secured by a Junior Assignment of Rents of even date with the Note made by Trustee 18693 and the Original Beneficiaries, as assignors, to Lender, as assignee, recorded in the Cook County Recorder's Office on the Recording Date as Document No. 86044292 (the "Keystone Assignment of Rents").

WHEREAS, the Note is additionally secured by a Junior Assignment of Rents of even date with the Note made by Trustee 18727 and the Original Beneficiaries, as assignors, to Lender, as assignee, recorded in the Cook County Recorder's Office on the Recording Date as Document No. 86044291 (the "Laramie Assignment of Rents").

WHEREAS, the Note is additionally secured by a Security Agreement of even date with the Note made by Trustee 965 and the Original Beneficiaries, as debtors, to Lender, as secured party (the "Lake Security Agreement"), which Security Agreement is evidenced by that certain UCC-2 Financing Statement made by Trustee 965, as debtor, to Lender, as secured party, filed in the DuPage County Recorder's Office on the Recording Date as Document Numbers R86-10476 and 86U0590, and that certain UCC-2 Financing Statement made by the Original Beneficiaries, as debtors, to Lender, as secured party, filed in the DuPage County Recorder's Office on the Recording Date as Document Numbers R86-10475 and 86U0589, and that certain UCC-1 Financing Statement made by the Original Beneficiaries, as debtors, to Lender, as secured party, filed in the Office of the Illinois Secretary of State on February 3, 1986 as Filing No. 2099975 (collectively hereinafter referred to as the "Lake Financing Statements").

WHEREAS, the Note is additionally secured by a Security Agreement of even date with the Note made by Trustee 18693 and the Original Beneficiaries, as debtors, to Lender, as secured party (the "Keystone Security Agreement"), which Security Agreement is

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evidenced by that certain UCC-2 Financing Statement made by Trustee 18693, as debtor, to Lender, as secured party, filed in the Cook County Recorder's Office on the Recording Date as Document No. 86U03570, and that certain UCC-2 Financing Statement made by the Original Beneficiaries, as debtors, to Lender, as secured party, filed in the Cook County Recorder's Office on the Recording Date as Document No. 86U03569, and that certain UCC-1 Financing Statement made by the Original Beneficiaries, as debtors, to Lender, as secured party, filed in the Office of the Illinois Secretary of State on February 3, 1986 as Filing No. 2099976 (collectively hereinafter referred to as the "Keystone Financing Statements").

WHEREAS, the Note is additionally secured by a Security Agreement of even date with the Note made by Trustee 18727 and the Original Beneficiaries, as debtors, to Lender, as secured party (the "Laramie Security Agreement"), which Security Agreement is evidenced by that certain UCC-2 Financing Statement made by Trustee 18727, as debtor, to Lender, as secured party, filed in the Cook County Recorder's Office on the Recording Date as Document No. 86U03567, and that certain UCC-2 Financing Statement made by the Original Beneficiaries, as debtors, to Lender, as secured party, filed in the Cook County Recorder's Office on the Recording Date as Document No. 85U03568, and that certain UCC-1 Financing Statement made by the Original Beneficiaries, as debtors, to Lender, as secured party, filed in the Office of the Illinois Secretary of State on February 3, 1986 as Filing No. 2099974 (collectively hereinafter referred to as the "Laramie Financing Statements").

WHEREAS, the Note is additionally secured by an Assignment of Beneficial Interest of even date with the Note made by the Original Beneficiaries, as assignors, to Lender, as assignee, which was acknowledged by Trustee 965 on January 24, 1986 (the "Lake Assignment of Beneficial Interest").

WHEREAS, the Note is additionally secured by an Assignment of Beneficial Interest of even date with the Note made by the Original Beneficiaries, as assignors, to Lender, as assignee, which was acknowledged by Trustee 18693 on January 30, 1986 (the "Keystone Assignment of Beneficial Interest").

WHEREAS, the Note is additionally secured by an Assignment of Beneficial Interest of even date with the Note made by the Original Beneficiaries, as assignors, to Lender, as assignee, which was acknowledged by Trustee 18727 on January 30, 1986 (the "Laramie Assignment of Beneficial Interest").

WHEREAS, the Note is additionally secured by a Guaranty of Repayment of even date with the Note made by the Original Beneficiaries to Lender (the "Guaranty").

WHEREAS, concurrently herewith and provided that all conditions precedent to the effectiveness of this Agreement have been satisfied, Lender shall release the Keystone Mortgage, the Keystone Assignment of Rents, the Keystone Security Agreement, the Keystone Financing Statements, and the Keystone Assignment of Beneficial Interest (hereinafter collectively referred to as the "Keystone Security Documents"). [The Lake Mortgage, the Laramie Mortgage, the Ernst Mortgage (collectively referred to as the "Mortgages"), the Lake Assignment of Rents, the Laramie Assignment of Rents, (collectively referred to as the "Assignments of

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Rents"), the Lake Security Agreement, the Laramie Security Agreement, (collectively referred to as the "Security Agreements"), the Lake Financing Statements, and the Laramie Financing Statements (collectively referred to as the "Financing Statements"), the Lake Assignment of Beneficial Interest, the Laramie Assignment of Beneficial Interest (collectively referred to as the "Assignments of Beneficial Interest"), and the Guaranty, and any and all other documents that may have been executed as additional security for the repayment of the Loan, other than the Keystone Security Documents, are hereinafter collectively referred to as the "Security Documents". The Note and the Security Documents are hereinafter collectively referred to as the "Loan Documents".]

WHEREAS, the parties hereto desire to amend the Loan Documents to provide in the Note that interest shall accrue on the Loan from and after November 17, 1989 (hereinafter referred to as the "Second Disbursement Date") at the rate of TEN AND ONE TENTH PERCENT (10.1%) per annum, that Lender will advance an additional \$671,415.70 of loan proceeds under the Note and that the Maturity Date of the Loan will be extended to November 1, 1994.

NOW, THEREFORE, for and in consideration of the foregoing premises and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Borrower, All Beneficiaries and Lender do hereby agree as follows:

1. The foregoing Recitals are accurate and are incorporated herein and made a part hereof.

2. Unless otherwise defined herein to the contrary, all defined terms in this Agreement shall have the respective meanings ascribed to them in the Loan Documents.

3. The Note is hereby amended as of November 17, 1989 as follows:

- (a) All references in the Note to the sum of \$3,000,000.00, whether in words or in arabic script, are hereby deleted and substituted in lieu thereof are corresponding references to the sum of \$3,150,000.00.
- (b) Paragraph 1.1 is deleted and the following is hereby substituted in lieu thereof:

1.1 Interest and Principal in Installments.
The unpaid principal balance of the Loan from time to time shall be due and payable in installments of \$10,000.00 each, commencing on the first day of the second calendar month succeeding the month during which the initial disbursement of the Loan occurs, and continuing on the first day of each and every succeeding month thereafter until November 1, 1989. Interest on the unpaid principal balance of the Loan shall accrue at an annual interest rate (the "Initial Interest Rate") equal to ONE PERCENT (1%) in excess of the "Prime Rate", (as that term is hereinafter defined) and shall be due and payable, in arrears, in installments commencing on the first day of the first month immediately

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succeeding the initial disbursement of the Loan and continuing on the first day of each and every succeeding month thereafter through November 1, 1989. After October 31, 1989 interest on the unpaid principal balance of the Loan shall accrue at the Initial Interest Rate until the "Second Disbursement Date" (as hereinafter defined) and shall be due and payable in arrears on December 1, 1989. From and after the Second Disbursement Date interest on the unpaid principal balance of the Loan at an annual interest rate (the "Adjusted Interest Rate") equal to the "Index Rate" (as that term is hereinafter defined) on any day (the "Selection Date") selected by Lender during the ten (10) days preceding November 17, 1989, plus TWO AND ONE-QUARTER PERCENT (2.25%), shall accrue on the unpaid principal balance of the Loan and shall be due and payable in arrears commencing on December 1, 1989 and on the first day of each month thereafter through and including November 1, 1994. Beginning on December 1, 1989, payments of principal shall be due hereunder concurrently with payments of interest in installments sufficient to amortize the principal balance of the Loan as of November 1, 1989 over a twenty-five (25) year period. Interest hereunder shall be calculated on the basis of the actual number of days elapsed during the period for which interest is being charged hereunder, predicated on a year consisting of three hundred sixty (360) days. As used herein the term "Interest Rate" means either the Initial Interest Rate or the Adjusted Interest Rate, whichever is in effect during the period under consideration. The term "Prime Rate" as used herein, means the highest rate of interest announced or quoted from time to time by Lender, or any successor thereto, as its prime rate. The Initial Interest Rate shall change automatically without notice and simultaneously with each change in the Prime Rate. The term "Index Rate" means the highest yield as published in the Wall Street Journal or other comparable publication selected by Lender on the business day preceding the Selection Date, on United States Treasury Bills with maturities closest to the Maturity Date of the Note. The "Second Disbursement Date" shall be November 17, 1989. A Certificate of Lender as to the Interest Rate in effect on any day shall, for purposes hereof, be conclusive evidence of the Interest Rate in effect on such date. Receipt of a check shall be deemed to constitute payment hereunder, but only if the check is processed and paid in full by the institution against which the check is drawn within a commercially reasonable and customary time.

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- (c) Paragraph 2.1 is deleted and the following is hereby substituted in lieu thereof:

2.1 Security for Payment. Payment of this Note is secured by four mortgages, said mortgages consisting of: (i) a First Mortgage (the "Lake Mortgage") executed by Trustee 965 in favor of Lender, constituting a first lien on certain real estate located in the County of DuPage, State of Illinois, and legally described in Exhibit A to the Lake Mortgage; (ii) a Junior Mortgage (the "Keystone Mortgage") executed by Trustee 18693 in favor of Lender on January 23, 1986, constituting a junior lien on certain real estate located in the County of Cook, State of Illinois and legally described in Exhibit A to the Keystone Mortgage; and (iii) a Junior Mortgage (the "Laramie Mortgage") executed by Trustee 18727 in favor of Lender on January 23, 1986, constituting a junior lien on certain real estate located in the County of Cook, State of Illinois and legally described in Exhibit A to the Laramie Mortgage; (iv) a First Mortgage (the "Ernst Mortgage") executed by Louis Pacini and Lois Pacini in favor of Lender on November 17, 1989 constituting a first lien on certain real estate located in the County of Cook, State of Illinois and legally described in Exhibit A to the Ernst Mortgage (the aforesaid four parcels of real estate are hereinafter collectively referred to as the "Mortgaged Property"); and by certain other "Loan Documents" (as the term "Loan Documents" is defined in the Lake Mortgage, the Keystone Mortgage, the Laramie Mortgage, and the Ernst Mortgage) said mortgages being hereinafter collectively referred to as the "Mortgages").

- (d) All references in the Note to the Keystone Security documents shall have no further force and effect as soon as Lender releases the lien of the Keystone Security Documents.
- (e) Except as specifically set forth to the contrary hereinabove, the Note remains unmodified and in full force and effect.
4. The Mortgages are hereby modified as follows:
- (a) All references in the Mortgages to the Note shall be deemed to be to the Note as modified hereby.
- (b) All references in the Mortgages, whether in words or in arabic script, to the sum of \$3,000,000.00 are hereby deleted and substituted in lieu thereof are corresponding references to the sum of \$3,150,000.00.
- (c) All references in the Mortgages to "Loan Documents" shall include references to a First Mortgage (the "Ernst Mortgage") executed by Louis Pacini and Lois Pacini in favor of Lender on November 17, 1989 constituting a First Lien on certain real estate

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located in the County of Cook, State of Illinois, and legally described in Exhibit A to the Ernst Mortgage.

- (d) All references in the Mortgages to the Keystone Security Documents shall have no further force and effect as soon as Lender releases the lien of the Keystone Security Documents.
- (e) Except as set forth herein, the Mortgages remain unmodified and in full force and effect.

5. The Assignments of Rents, the Security Agreements, the Financing Statements, the Assignments of Beneficial Interest and the Guaranty are hereby modified as follows:

- (a) All references therein, whether in words or in arabic script, to the sum of \$3,000,000.00 are hereby deleted and substituted in lieu thereof are corresponding references to the sum of \$3,150,000.00.
- (b) All references therein to "Loan Documents" shall include references to a First Mortgage (the "Ernst Mortgage") executed by Louis Pacini and Lois Pacini in favor of Lender on November 17, 1989 constituting a First Lien on certain real estate located in the County of Cook, State of Illinois, and legally described in Exhibit A to the Ernst Mortgage.
- (c) All references therein to the Keystone Security Documents shall have no further force and effect as soon as Lender releases the lien of the Keystone Security Documents.
- (d) All references therein to the various Loan Documents shall be deemed to be to such Loan Documents as respectively modified herein.
- (e) All references in the Lake Assignment of Rents, the Lake Security Agreement, the Lake Financing Statements and the Lake Assignment of Beneficial Interest to "Beneficiaries" are hereby deleted and substituted in lieu thereof are corresponding references to the "Lake Beneficiaries" as that term is hereinabove defined.

6. Concurrently with satisfaction of all the conditions precedent to the effectiveness of this Agreement as set forth herein, Lender shall advance to Borrower \$671,415.70 of additional Loan proceeds to be used for future real estate ventures. Borrower and Beneficiaries hereby agree that all such additional loan proceeds shall be used solely for purpose of investing in future real estate ventures. Provided that Lender disburses the additional Loan proceeds to or at the direction of Borrower, Borrower acknowledges receipt thereof by execution of this Agreement.

7. All references in any of the Loan Documents to any other Loan Document or Loan Documents shall be deemed to be to such documents as respectively modified hereby.

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8. The parties hereto acknowledge that the outstanding principal balance of the Note as of the date hereof after payment of the installment of principal and interest due on November 1, 1989 but before the \$671,415.70 increase of the Loan as contemplated herein is \$2,478,584.30.

9. Borrower hereby represents and All Beneficiaries hereby represent and warrant to Lender that no Default now exists under the Loan Documents and no event has occurred that would constitute a Default with the mere passage of time or the giving of notice or both.

10. Guarantors shall deliver or cause to be delivered to Lender concurrently with the execution of this Agreement a Ratification and Confirmation of Guaranty of Repayment in form and substance acceptable to Lender.

11. At Lender's option This Agreement shall be effective only upon: (i) receipt by Lender of a Modification Fee of \$31,500.00; (ii) payment by Borrower and All Beneficiaries of Lender's expenses and fees and the fees of Lender's legal counsel relating to this Agreement; (iii) the recording of a counterpart of This Agreement in the Cook County Recorder's office and the DuPage County Recorder's Office; and (iv) receipt by Lender of Date Down Endorsements reflecting the recording of this Modification Agreement showing no new liens or unpermitted exceptions other than those shown in Commonwealth Land Title Insurance Company Policy Numbers 411-169130 and 411-169131 dated January 31, 1986.

12. Except as set forth herein, the Loan Documents shall remain unmodified and in full force and effect and a default by Borrower or All Beneficiaries in the covenants and terms of this Agreement shall be a Default under the Loan Documents.

13. Borrower and All Beneficiaries shall execute any other documents which Lender's legal counsel deems reasonably necessary to achieve the objectives of this Agreement.

14. All Beneficiaries hereby jointly and severally assume all obligations of the Original Beneficiaries under the Loan Documents.

15. Pioneer Bank and the Trust Company hereby acknowledges and consents to the assignment of an undivided ten percent (10%) interest in Trust No. 965 to Mark Pacini and the assignment of an undivided five percent (5%) interest in Trust No. 965 to Paul Pacini.

16. This Agreement is executed and delivered by Trustee 965 and Trustee 18727, not personally but as Trustee of Trust No. 965 and Trust No. 18727 respectively as aforesaid in the exercise of the power and authority conferred upon and vested in them as such Trustees, provided that said Trustees hereby personally warrant that they have such power and authority. No personal liability shall be asserted or be enforceable against said Trustees because or in respect of this Agreement or the making, issuance, or transfer hereof, all such liability, if any, being expressly waived by each taker and holder hereof.

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IN WITNESS WHEREOF the undersigned have executed this Agreement as of the day and year first above written.

(SEAL)
ATTEST:

By:

Robert O. Jones
Its: ROBERT O. JONES
Vice President and
Assistant Trust Officer.

BORROWER:

CAPITOL BANK AND TRUST OF OMAHA
not personally but as Trustee
of Trust No. 965

By:

John E. Holliman
Its: JOHN E. HOLLIMAN
SR. VICE PRESIDENT & TRUST OFFICER

BENEFICIARIES:

Louis Pacini
Louis Pacini

Lois Pacini
Lois Pacini

Mark Pacini
Mark Pacini

Paul Pacini
Paul Pacini

(SEAL)
ATTEST:

By:

Daniel N. Wlodek
Its: DANIEL N. WLODEK
LAND TRUST OFFICER

BORROWER:

PIONEER BANK & TRUST COMPANY
not personally but as Trustee
of Trust No. 18727

By:

Barrara A. Clemons
Its: BARRARA A. CLEMONS
VICE PRESIDENT

BENEFICIARIES:

Louis Pacini
Louis Pacini

Lois Pacini
Lois Pacini

LENDER:

Pioneer Bank and Trust Company, an
Illinois corporation

(SEAL)

ATTEST:

By:

Eileen Hubbard
Its: Eileen Hubbard
Loan Officer

By:

John J. Salil
Its: John J. Salil
Trust Officer

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Clerk's Office

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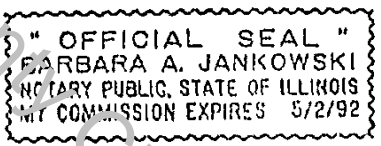
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, BARBARA A. Jankowski, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Capital Bank & Trust, an Illinois banking corporation, not personally but solely as Trustee under Trust Agreement dated November 18, 1985 and known as Trust No. 965 and John E. Hurlingham AND Robert A. Jones of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SR. Vice President and ASST. TRUST OFFICER, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee, for the uses and purposes therein set forth; and the said ASST. TRUST OFFICER then and there acknowledged that He as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as His own free and voluntary act and the free and voluntary act of said corporation, as Trustee, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of November, 1987.

Barbara A. Jankowski
Notary Public

My Commission Expires:
5/2/92



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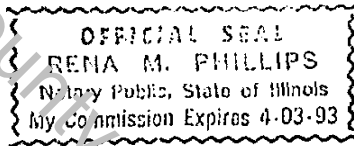
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, RENA M. PHILLIPS, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pioneer Bank and Trust Company, an Illinois corporation, not personally but solely as Trustee under Trust Agreement dated October 1, 1973 and known as Trust No. 18727 and ~~VICE PRESIDENT~~ TRUST OFFICER of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and TRUST OFFICER, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee, for the uses and purposes therein set forth; and the said TRUST OFFICER then and there acknowledged that HE as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as HIS own free and voluntary act and the free and voluntary act of said corporation, as Trustee, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of NOVEMBER, 1984.

Rena M. Phillips
Notary Public

My Commission Expires:



Notary Public, State of Illinois
Clerk's Office

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

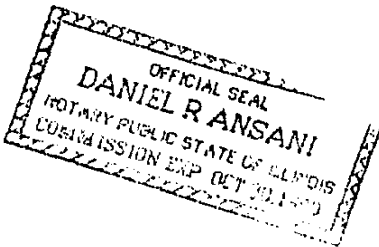
I, DANIEL A. ANSANI, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LOUIS PASINI is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and that he did appear before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of November, 1989.

Daniel A. Ansani
Notary Public

My Commission Expires:

10/22/90



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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

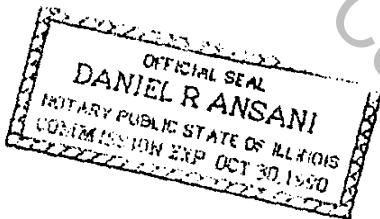
I, DANIEL R. ANSANI, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LOUIS PALINI, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and that LOU did appear before me this day in person and acknowledged that LOU signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of November, 1944.

Daniel R. Ansani
Notary Public

My Commission Expires:

10/30/46



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11/15/2011

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, DANIEL R. ANSANI, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark M. M. M., is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and that he did appear before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of November, 19 89

Daniel R. Ansani
Notary Public

My Commission Expires:

10/31/90



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COOK COUNTY CLERK'S OFFICE

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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DANIEL R. ANSANI, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that DAVE PIZZANI is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and that HE did appear before me this day in person and acknowledged that HE signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of November, 1987

Daniel R. Ansani
Notary Public

My Commission Expires:

10/30/90



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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Maria M. Muro, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jerry Smulik, Vice President of Pioneer Bank and Trust Company, an Illinois corporation, and Eric W. Huson of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Treasurer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Treasurer then and there acknowledged that he as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his own free and voluntary act and the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of November, 1984.

Maria M. Muro
Notary Public

My Commission Expires:

4-3-93



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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN JURSICH'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1969, AS DOCUMENT R69-49673 IN DUPAGE COUNTY, ILLINOIS,

commonly known as 503-545 West Lake Street, Addison, Illinois.

Property of Cook County Clerk's Office

Permanent Real Estate Tax No. 03-20-416-003

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EXHIBIT B

LEGAL DESCRIPTION

THE SOUTH 25 FEET OF LOT 10 AND ALL OF LOT 11 AND THE NORTH 25 FEET OF LOT 14 IN BLOCK 23 IN IRVING PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

commonly known as 4026 - 34 1/2 North Keystone, Chicago, Illinois.

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Permanent Real Estate Tax No. 13-15-423-005

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EXHIBIT C

LEGAL DESCRIPTION

LOT 1 IN BLOCK 3 IN HIELD AND MARTIN'S MILWAUKEE AVENUE
SUBDIVISION OF THE SOUTH HALF OF LOT 9 IN SCHOOL TRUSTEES'
SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MARCH 5, 1907 AS DOCUMENT 3998985, IN COOK COUNTY,
ILLINOIS,

commonly known as 4307-21 North Laramie, Chicago, Illinois

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Permanent Real Estate Tax No. 13-16-404-001

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EXHIBIT D

LEGAL DESCRIPTION

LOT 88 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE SOUTH 30 FEET OF LOT 89 IN THE THIRD ADDITION TO MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

commonly known as 2520 North Ernst, Franklin Park, Illinois.

Property of Cook County Clerk's Office

Permanent Real Estate Tax No. 12-28-318-034-0000

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