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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

**RELEASE OF MORTGAGE**

Loan No. 645650-1

1989 DEC -7 AM 10:15

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Re-  
lease and Quit-Claim unto **CARL J. DEMMA and LENORE C. DEMMA, his wife**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. 24890854 to the premises therein de-  
scribed to-wit:

Lot 23 in Block 7 in Frank A. Mulholland's Marlawn,  
a Subdivision of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 26,  
T 38 N, R 13, East of the 3rd P.M., in Cook County,  
Illinois.

13.00

Property Address: 7253 S. Spaulding Avenue, Chicago, IL 60629  
Permanent Index Number: 19-26-114-018



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of October, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Doreen Lawson*  
Loan Servicing Officer

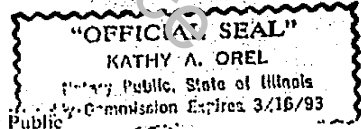
By: *Paula J. Jaffer*  
Loan Servicing Officer

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STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Kathy A. Orel*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
C. Colin  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

649360

Recorder's Box No. 333  
Mail to:  
Carl J. Demma  
7253 S. Spaulding Avenue  
Chicago, IL 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

Vertical text on the left margin, possibly a page number or reference code.

Faint, illegible text at the bottom of the page, possibly a signature or official stamp.