

UNOFFICIAL COPY

NEW/15

PETER ALEXANDER FILE NO. PA - 7784

ROCKFORD, IL 61101

ONE COURT PLAZA
PETER ALEXANDER
Notary Public, State of Illinois
My Commission Expires 8/4/92

"OFFICIAL SEAL"

GIRIS L. HUTSON

Return to:

Given under my hand and Notarial Seal this 20TH day of NOVEMBER, 1989.

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel J. McLemore who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11/20/89, by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

Sealed and delivered in the presence of:

Hazel J. McLemore
Jack Kemp

Hazel J. McLemore
Acting Chief Property Officer
HUD Regional Office, Chicago

Jack Kemp
Secretary of Housing and Urban Development
Federal Housing Commissioner

89584010

IN WITNESS WHEREOF the undersigned on this 20TH day of NOVEMBER, 19 89 has set her hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SAID CONVEYANCE (a made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Community town as: 1462 WEST 73RD PLACE CHICAGO, ILLINOIS 60636
Permanent Tax No.: 20-29-121-019

LOT 20 IN HALEY'S SUBDIVISION OF BLOCK 11 IN JONES SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT WITHNESSETH: JACK KEMP, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: SOUTHWEST FINANCIAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 9/1/89 AND KNOWN AS TRUST NUMBER 1-0119. (hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

89584010

HUD CASE NO: 131-517030-748

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Date 11/89

[Signature]
Signed

482650 YES

UNOFFICIAL COPY

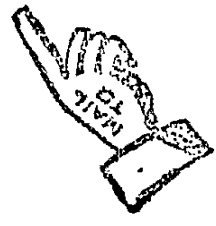
13.05

89584010

89584010

Property of Cook County Clerk's Office

MAIL TO
JOHN P. ROBERTS
11634 W. 77th
ALSIP, IL 60503



DEPT-01
141111 TRAN 1002 12/07/89 09:53:00
41813 + 0
COOK COUNTY RECORDER
113.25
89-584010