

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PEDRO OLIVO AND JOSEFINA OLIVO, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of JUNE, A.D. 19 64, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book _____ of Records, on page _____ as Document No. 1961812, and a certain Assignment of Rents bearing date the 20TH day of JUNE, A.D. 19 64, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____ as Document No. 1961813, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot nine (9) and the south six (6) feet of lot eight (8) in block thirty-three (33) in H.H. Walker's subdivision of Blocks Thirty-Three (33), Thirty-four (34), Forty-seven (47) and Forty-eight (48) in the division of Section Nineteen (19), Township Thirty-Nine (39) North, Range Fourteen (14), East of the third principal Meridian, in Cook County, Illinois.

Commonly known as: 1620 South Ashland Ave. Chicago, IL 60608

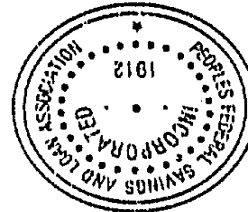
P.I.N. 17-19-403-013

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DEPT-01
11111 TRAM 1002 12/02/89 09:56:00
41875 + A * -89-584012
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath heretofore caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 5TH day of DECEMBER, A.D. 19 89

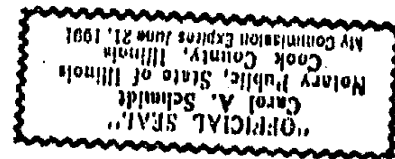
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: WALTER A. HOPKINS, President
Attest: JOSEFINA OLIVO, Secretary



STATE OF ILLINOIS
COUNTY OF COOK
SS. I, CAROL A. SCHMIDT, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. HOPKINS, President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOSEFINA OLIVO, Secretary, personally known to me to be the Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of willing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5TH day of DECEMBER, A.D. 19 89

CAROL A. SCHMIDT
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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This instrument Prepared by: A. Romano, Esq. 5836 W. Belmont St. Chicago, IL 60647
Peoples Federal Savings and Loan Association, 1018 W. Belmont St. Chicago, IL 60647
Mail No: 4042424 Olive 3636 W. Belmont St. Chicago, IL 60647

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Property of Cook County Clerk's Office

BOX

Release of Mortgage

BY CORPORATION

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

OLIVO, PEDRO &
OLIVO, JOSEFINA H/W

PROPERTY ADDRESS

1620 S. Ashland Ave.
Chicago, IL 60608

After recording mail to:

Peoples Federal Savings and
Loan Association of Chicago
1616 West Loop East
Chicago, IL 60608

Repaid loan #B1191