

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, That** Transamerica Commercial  
Finance Corporation F/K/A Borg Warner Acceptance Corporation

of the County of Johnson and State of Kansas for and in consideration of the payment of  
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISS, RELEASE, CONVEY, and QUIT CLAIM unto Allen McKinley

(NAME AND ADDRESS)

1224 W. 71st. Pl., Chicago, IL. 60636

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
~~TFC~~ may have acquired in, through or by a certain Mortgage, bearing date the 5th day of  
June, 1987, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book        of records, on page       , as document No. 87-465650, to the premises  
therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 53 in Block 1 in Weddell and Cox Hill Side Subdivision  
in the North West quarter of Section 29, Township 38 North,  
Range 14, East of the Third Principal Meridian, in Cook  
County, Illinois.

1224 W. 71st. Pl., Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

20-29-104-003

Address(es) of premises:

1224 W. 71st. Pl., Chicago, IL.

Witness      hand      and seal     , this 20th. day of October 1987.

X C. A. Briener, Vice President (SEAL)

X Thomas White, Secretary (SEAL)

This instrument was prepared by M. D. Setzer  
(NAME AND ADDRESS)

TRANSAMERICA COMMERCIAL  
FINANCE CORPORATION  
BOX 12428  
SHAWNEE MISSION, KS 66212

**UNOFFICIAL COPY**

STATE OF Kansas  
COUNTY OF Johnson  
I, Tracie R. Martin

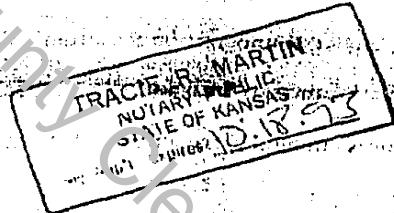
ss.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. A. Briege  
personally known to me to be the Vice President of Transamerica Commercial Finance  
a Delaware corporation, and Thomas White Corporation, personally  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and OFFICIAL seal this 20th day of October 1889.

Tracie R. Martin NOTARY PUBLIC

Commission Expires 10-18-93



DEPT-Q1 TRAN 1015 12/07/89 10003:00  
412.00 41833-A - 29-584034  
COPPER, SWEATY RECORDED R

RELEASE DEED  
BY COMMISSIONER

FINANCIAL INFORMATION  
FOR 1955

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**ADDRESS OF PROPERTY:**

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MULLITO

TRANSAMERICA COMMERCIAL  
FINANCE CORP., F.T. IN  
BOX 1527  
SHAWNEE MISSOURI 65212

GEORGE E. COLE  
LEGAL FORMS