UNOFFICIAL COPY 4 4 89584044

) and other good and valuable consideration	
a corporation organized and existing under the law to the SECRETARY OF HOUSING AND URBAN DEVELOPMENTS	s of the United States, does hereby assign	
Jackson Bivd., Chicago, OLL (606069 NOT NO ARRESTA	duniging entitle gage, in the coriginal	
principal sum of \$ 41,312.00% 36%00mode; executed	and delilveredaby () Eldner A, Mcox (Ma. 1888)	
spinster Walk 15 Trach (100 SEA (1)) and the spinster of the s	TELLY 60% 60 1 MOUSTING WATCHES AND RESIDENCE OF THE STATE AND STA	
Fleet Mortgage Corp. Daily Mary Control of the State of t	10 3 120che/ul/9th 12 day of December 1111	
as Document No. 186626924 FARE FREE The Good	ain.mentioned pasadd mortgagesbeingsrecorded constantioned to County, willing make their	
and assigned to	The second of th	
day of 19	recorded as Document (Now) (1773) which in the	
in No.	DEFT-01 County +13.	.00
This Assignment is made without recourse or we	arranty, except that the undarbigned hereby	
warrants that: (a) No act or emission of the understand	ed has impaired the validity and priority	
of the said accurity instrument;		
(b) The security instrument is a good as	nd valid first lien and is prior to all	
blone attach, and alor to all item	a, ancumbraneou, or defacts which may	
	ttern on have been approved by the assignee	
hereunder; (c) The sum of \$40,782.22	Dollars together with the interest from	
the IST doy of MAR	CH 1989, at the io and owing under the naid credit	
tage of 10% to alreadly de	ie and owing under the acid credit	
(d) The undersigned has a good riple to	analyn the said nocurity and credit	
Instruments.	89584044	
IN WITNESS WHEREOF, and Floor Morgrang Co.r.		
has caused its corporate seal to be hereto ullixed	read than caused this name to be signed, to	
these presents by its Assistant Vice President and	arctated by its Assistant Secretary at	
	rbto sam day of	
Milwaukee , Wisconsin NOVEMBER 19 89 .	chla 22ND day of	
NOVEMBER 19 89		
NOVEMBER 19 89	Fluor Portrago Corp.	
NOVEMBER 19 89 . For legal description see reverse side	Fluor Northann Corp.	
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NOVEMBER 19 89 . For legal description see reverse side STATE OF Wisconsin) SS COUNTY OF Milwaukae)	By CAUPAN ABBLICANT Vice Provident Accord: Manual Australia Secretary	
NOVEMBER 19 89 For legal description see reverse side STATE OF Wisconsin) COUNTY OF Milwaukae)	By Cour Portugue Corp. By Cour Portugue Corp. By Cour Portugue Corp. Bric Ross Anstatant Vice Provident Actone: Military Vice Pr	
NOVEMBER 19 89 For legal description see reverse side STATE OF Wisconsin) COUNTY OF Milwaukee) I, D, von Stockhausen , a No State aforesald, do hereby certify that Eric Ross	Elect Nortgage Corp. By Coll Cont. Bric Ross Anstaunt Vice Provident Accord: Manual Secretary Diano Baumback Assistant Secretary tary Public in and for said County in the personally known to	
For legal description see reverse side STATE OF Wisconsin) SS COUNTY OF Milwaukee) , a No State aforesaid, do hereby certify that Eric Ross me to be the Assistant Vice President of Fleet No accompanion organized and existing under the law	Elec Nortgage Corp. By CAC PAN Bric Ross Anstatant Vice Provident Actone: Manual Manual County in the County Public in and for said County in the County Public in and for said County in the County Public in and for said County in the County Public in and for said County in the County Public in and for said County in the County Public in and Foregage Corp.	
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LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 190 IN THE RESUBDIVISION OF BLOCKS 189, 190, 195 AND 196 IN THE SUBDIVISION OF THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDRY LINE AND WEST OF THE ROCK ISLAND CHICAGO BRANCH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, AND EAST 662.10 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE AND NORTH OF FRACTIONAL 1/2 OF NORTH FRACTIONAL 1/2 OF SOUTH FRACTIONAL 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDRY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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