MOFFICIAL COPY, 2 DEBBIE CAMPANA

980 OLD MC HENRY ROAD-SUITE 203 BUFFALO GROVE, ILLINOIS 60089

AND WHEN RECORDED MAIL TO

GREAT CHICAGO MORTGAGE CORPORATION 980 OLD MC HENRY ROAD-SUITE 203 BUFFALO GROVE ILLINOIS 60089

89584292

\$15.25 DEPT-01 RECORDING T#4444 TRAN 1757 12/07/89 12:32:00 #5307 # D \*-89-584292 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE HECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1989 executed by CARUCZ B. YU AND NELIA G. YU, HUSBAND AND WIFE

to GREAT CHICAGO MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of bustness is 980 OLD MC HENRY ROAD-SUITE 203 60089 BUFFALO GROVE, ILLINOIS

and recorded in Book/Volume No. COOK described horeinafter as follows:

,page(s)

,as Document No.

County Records, State of ILLINOIS

89584291

LOT 1 IN H. JOSEPH GOSLIN'S RESUBDIVISION OF LOT 101 IN N. J. RIZZO'S CAPRI COVE SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, MABY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-17-220-024

9400 CENTRAL ROAD, MORTON GROVE, ILLINOIS 60053

8958429? TOGETHER with the note or notes therein described or referred to, the money due and to be a me due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage

BY:

STATE OF ILLINOIS COUNTY OF Lake

on November 27, 1989 ..... before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Randall T. Pfister known to me to be the progrident President

known to me to be

and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .. My Commission Expires uniparia Lake County.

Nov. 11, 1992

GREAT CHICAG MORTGAGE_COL	
Toudal	140
BYI Randall T.	

II Gi			
11) a		1 /2	
A Viled	42 /	(anyone	
WITNESS:	Debbie L	Campana Campana	

" OFFICIAL SEAL " DEBBIE L. CAMPANA MT COMMISSION EXPIRES 11/10/92

ÍTHIS ÁREA FOR OFFICIAL NOTARIAL SEA

## UNOFFICIAL COPY

5651.6569

Property of Cook County Clerk's Office