

UNOFFICIAL COPY 89585408

COOK COUNTY, ILLINOIS 5 8 5 4 0 3

ILLINOIS SATISFACTION

1989 OCT -8 AM 9:23

89585408

MORTGAGE NO. 276931-0
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

does hereby declare that the mortgage made, executed and delivered by JOHN E. VLAHAKIS, A SINGLE MAN HAVING NEVER BEEN, to and in favor of LYONS MORTGAGE CORPORATION, in the amount of \$125,000, dated 12/10/86, recorded 12/12/86, as document number 86595205, in Book , Page of COOK County Records which mortgage was not subsequently assigned, in connection with the following described real estate, situate, lying and being in the County of COOK and the State of Illinois, to wit:

15.00

UNIT NUMBER 6 IN 421 WEST OAKDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 1/3 OF LOT 4 AND THE EAST 1/3 OF LOT 5 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27051107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

89585408

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AN AGREEMENT BETWEEN FRANK H. SCOTT AND CHRISTOPHER MURPHY RECORDED DECEMBER 7, 1894 AS DOCUMENT #'S 2144204 AND 2144225, AND MODIFIED BY AGREEMENT RECORDED DECEMBER 9, 1897 AS DOCUMENT NUMBER 2586074 FOR PASSAGEWAY OVER THAT PART OF THE EIGHT FOOT PARTY DRIVEWAY DESCRIBED AS FOLLOWS: THE EAST 8 FEET OF THE WEST 2/3 OF LOT 5 RUNNING SOUTH FROM THE NORTH LINE OF LOT 5 TO WITHIN 70 FEET OF THE SOUTH LINE OF LOT 5 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION ASFORESAID RECORDED AS DOCUMENT 27051107.

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

Before me, the undersigned authority, personally appeared the CHASE HOME MORTGAGE CORPORATION

by BARBARA YOUNG and ANNA M. JACKSON who as such officers of the Corporation which executed the foregoing release, acknowledged that they did sign said release as ASSISTANT VICE PRESIDENT and an ASSISTANT SECRETARY in behalf of said Corporation and by authority of its Board of Directors, and that said release is the free act and deed of said Corporation and of themselves as officers, and that the Corporate Seal affixed thereto is the Corporate Seal of the

CHASE HOME MORTGAGE CORPORATION

Witness my hand and notarial seal this 24th day of October 1989.

Joseph P. Hill
Notary Seal

Prepared by: PAMELA DIXON
c/o Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, Florida 33634

Notary Public, State of Florida at Large
My commission expires January 15, 1991
BONDED thru LAWYERS SURETY

Mail to: Joseph P. Davis P.C.
300 W. Washington
Ste. 1501
Chgo, Ill 60606

Box 333

Jellman 7231136 DF fall 89

89585408

MORTGAGE NO. 276931-0
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

does hereby declare that the mortgage made, executed and delivered by JOHN E. VLAHAKIS, A SINGLE MAN HAVING NEVER BEEN FAVOR OF LYONS MORTGAGE CORPORATION, in the amount of \$125,000, dated 12/10/88, recorded 12/15/88, as document number 8820202, in Cook County records which mortgage was not subsequently assigned, in connection with the following described real estate situated, lying and being in the county of COOK and the State of Illinois, to wit:

1A
00

UNIT NUMBER 6 IN 421 WEST DAKOTA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1/2 OF LOT 4 AND THE EAST 1/2 OF LOT 2 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, AS DESCRIBED ON SAID MORTGAGE.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, DATED SEPTEMBER 30, 1987, RECORDED ON JANUARY 12, 1988, ON DOCUMENT 8801827.

is together with the respective debt described in and secured thereby fully paid, satisfied and discharged and this mortgage is hereby released, and the Recorder to Cook County, Illinois, hereby is authorized and directed to enter of record its payment and satisfaction of the aforementioned mortgage and respective note.

IN WITNESS WHEREOF, the said CHASE HOME MORTGAGE CORPORATION

has on this day of October 24, 1989, caused these presents to be executed for and in its name and behalf by BARBARA YOUNG as a Vice President and attested by an Assistant Treasurer.

CHASE HOME MORTGAGE CORPORATION

BARBARA YOUNG
ASSISTANT VICE PRESIDENT

ATTEST: ANNA M. JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF HILLBROOK

Before me, the undersigned authority, personally appeared

the CHASE HOME MORTGAGE CORPORATION

by BARBARA YOUNG and ANNA M. JACKSON who are duly officers of the corporation which executed the foregoing release. I acknowledged that they did said release as ASSISTANT VICE PRESIDENT and an ASSISTANT SECRETARY in behalf of said corporation and by authority of its Board of Directors, and that said release is the free act and deed of said corporation and of themselves as officers, and that the Corporate Seal affixed thereto is the Corporate Seal of the CHASE HOME MORTGAGE CORPORATION

Witness my hand and notarial seal this 24th day of October, 1989.

NOTARY SEAL

Notary Public, State of Florida, in and for
My Commission Expires January 15, 1991
WORLDWIDE NOTARIAL SERVICE

Prepared by: PAMELA DIXON
C/O Chase Home Mortgage Corporation
4912 Independence Parkway
Tampa, Florida 33634

82282408

UNOFFICIAL COPY

Mr. J. Joseph & Davis P.C.
300 W. Washington
Ste 1501
Tampa, Florida 33634

Prepared by: PAMELA DIXON
Chase Home Mortgage Corporation
5915 Independence Parkway
Tampa, Florida 33634
Notary Public, State of Florida at Large
My commission expires January 15, 1991
BONDED thru LAWYERS SURETY

Witness my hand and notarial seal this 24th day of October, 1989.

89585408

CHASE HOME MORTGAGE CORPORATION
and ANNA M. JACKSON
who as such officers of the Corporation which executed the foregoing
release, acknowledged that they did sign said release as
ASSISTANT VICE PRESIDENT and an ASSISTANT SECRETARY
in behalf of said Corporation and by authority of its
Board of Directors, and that release is the free act and
deed of said Corporation and of those officers and that the
Corporation seal attached thereto is the corporate seal of the
CHASE HOME MORTGAGE CORPORATION

Before me, the undersigned authority, personally appeared
the CHASE HOME MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

ANNA M. JACKSON
ASSISTANT SECRETARY

ATTEST:

BY: *Barbara Young*
BARBARA YOUNG
ASSISTANT VICE PRESIDENT

CHASE HOME MORTGAGE CORPORATION

has on this day of October 24, 1989, caused these presents to be
executed for and in its name and behalf by BARBARA YOUNG
as a Vice President and attested by an Assistant Treasurer.

IN WITNESS WHEREOF, the said CHASE HOME MORTGAGE CORPORATION

is together with the respective debt described in and secured thereby
fully paid, satisfied and discharged and this mortgage is hereby
released, and the recorder to be discharged of Cook County,
Illinois, hereby is authorized and directed to enter of record its
payment and satisfaction of the aforementioned mortgage and
respective note.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE
HOME MORTGAGE CORPORATION, DATED SEPTEMBER 30, 1987, RECORDED ON
JANUARY 12, 1988, ON DOCUMENT 88016457.
141 W. Oakdale Ave., Chicago, Ill.
44-28-113-048-1026

UNIT NUMBER 6 IN 421 WEST DAKDALE CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1/3 OF
LOT 5 AND THE EAST 1/3 OF LOT 4 IN BLOCK 2 IN GILBERT HUBBARD'S
ADDITION TO CHICAGO, AS DESCRIBED ON SAID MORTGAGE.

15.00

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Altman 7/23/136 DF 10/1/89

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Number: E101197 33934
1412 Industrial Road
Chicago Home Mortgage Corporation
Chicago, Illinois 60641
Barbara Dixon

NOTARY PUBLIC

NOTARY PUBLIC

Witness my hand and notarial seal this 24th day of October 1988

CHASE HOME MORTGAGE CORPORATION

collected and affixed thereto is the collection seal of the
Board of Directors and of the officers as of record and the
Assistant Vice President and Assistant Secretary
of the Chase Home Mortgage Corporation and by authority of the
Assistant Vice President and Assistant Secretary
of the Chase Home Mortgage Corporation as a
and as such officers of the Corporation which executed the foregoing
by BARBARA ADAMS and ANNA M. JACKSON

THE CHASE HOME MORTGAGE CORPORATION

before me, the undersigned authority, personally appeared

COOK COUNTY, ILLINOIS
CITY OF CHICAGO

ASSISTANT SECRETARY
ANNA M. JACKSON

WITNESSES:

ASSISTANT VICE PRESIDENT
BARBARA ADAMS

CHASE HOME MORTGAGE CORPORATION

is a Vice President and appeared by Assistant Secretary
executed for and in the name and behalf of BARBARA ADAMS
on this day of October 24, 1988, signed these presents to be

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

respective name
bearing and registration of the aforementioned mortgage and
Illinois, hereby is authorized and directed to execute of record the
foregoing and the records to be made of COOK COUNTY,
City of Chicago, and to be recorded and the mortgage is hereby
is recorded with the respective debt described in the records hereby

MINIMUM IS, 1988, ON DOCUMENT 88019423,
HOME MORTGAGE CORPORATION, DATED SEPTEMBER 30, 1987, RECORDED ON
ASSIGNMENT OF MORTGAGE FROM FARM MORTGAGE CORPORATION TO CHASE

ADDITION TO CHICAGO, AS DESCRIBED ON SAID MORTGAGE,
LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLOCK 5 IN CLEVELAND HARBOR, 2
SQUARES OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1/2 OF
UNIT NUMBER 9 IN 431 WEST OAKDALE CONDOMINIUM AS DESCRIBED ON A

*WARRANTED
COOK AND THE STATE OF ILLINOIS, TO WIT:
last herein named, and being in the County of
Springfield, Illinois, in connection with the following described
Cook County records which mortgages was not
document number 8802302, in Cook County, Illinois, 1988
the amount of \$12,000.00, based on the records 15171580, as
of the CHASE HOME MORTGAGE CORPORATION, IN
BY ANNA M. JACKSON, ASSISTANT VICE PRESIDENT AND SECRETARY
OF SAID CORPORATION, THE MORTGAGE DEBT EXECUTED AND DELIVERED

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

COOK COUNTY, ILLINOIS
MORTGAGE NO. 319431-0

ILLINOIS VALIDATION

80482408

80282408

NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ... THE USE OF PARKING SPACE 6, A LIMITED COMMON