

UNOFFICIAL COPY

16-032296-6

Know all Men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto 89585420

RANDALL J. EGGE AND HOLLY POE EGGE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of JULY, A.D. 19 87, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 87 413 132, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF: 700 Sturnbridge Lane, Schaumburg, Illinois 60193 PIN: 07-14-118-003-0000

1300

Recorder

THAT PART OF LOT 3 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 97 DEGREES 45 MINUTES 17 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 3 FROM A POINT ON SAID NORTH LINE, 152.31 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTH EAST CORNER OF SAID LOT 3 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the said ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 28th day of November, A. D. 19 89.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____ Asst. Vice President
Attest: _____ Assistant Secretary

STATE OF ILLINOIS } SS. 89 DEC -8 AM 9:29 89585420
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE W. FRANZEN, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
KATHLEEN M. TRENDLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 28, 1992

GIVEN under my hand and notarial seal, this 28th day of November, A. D. 19 89

Kathleen M. Trendler
Notary Public.

My commission expires 1-28-92
This instrument was prepared by: Wayne W. Franzen
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Illinois 7228469 DF 100 no stat

89585420

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO BOX 333

60473

Keith Holland, CEO

535 E. 162nd

Thomas A. Kelly

Mail This Instrument To:

UNOFFICIAL COPY

M-105 Rev. 4/78

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
This instrument was prepared by: WAYNE W. FRANZEN
25 East Campbell Street, Arlington Heights, Illinois 60005

My commission expires 1-28-92

Notary Public

of _____ November _____
A. D. 19 89

GIVEN under my hand and notarial seal, this _____ day

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OPTICAL SEAL
KATHLEEN M. REMOLES
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 28, 1992

said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally known to me to be the Assistant Secretary of _____ and _____ personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, WAYNE W. FRANZEN, personally known to me to be the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that
COUNTY OF COOK
STATE OF ILLINOIS
89 585 420

By: _____
Arlington Heights Federal Savings and Loan Association
Attest: _____
Assistant Secretary

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this _____ day of _____ November _____ A. D. 19 89

FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89585420

1300

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-claim unto 89585420
RANDALL J. EGGE AND HOLLY POE EGGE, HIS WIFE
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _____ day of JULY _____ A.D. 19 87, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 87 413 132, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____ A. D. 19 _____, and in the office of _____ in the office of _____ County, in the State of Illinois, in _____

Witness 7328409 W-1211 26-2-89

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

Thomas A. Gilley
525 E. 162nd
South Holland, Ill.

Box 333

TO

60473

Property of Cook County Clerk's Office