89585780

COOK CIS

DEPT. OF

111 σ دىب

STAMPS HERE

RIDERS...

191

FML89000517 4800065524

IF AN Y DEED (Corporation to Individual)

89585780

(The Above Space For Recorder's Use Only

THE GRANTOR

F. I. D. C. INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION **LXXXXXXXX**XXX

and pursuant to authority given by the Board of ____DI of said corporation, CONVEYS and WARRANTS to

JULIE A MELNYK A SPINSTER 9101 CLIFFTON PARK EVERGREEN PARK, IL

(L'AME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County ofCOOK in the State of Illino's, to wit:

he State of Illino's, 10 wit:

RCEL 1 UNIT 1 UNBER 7330 2"B" IN COLONADES CONDOMINUM LOTS

DELINEATED ON 3 SURVEY OF THE FOLLOWING DESCRIBED PARCEL

ITS 43 44 AND 45 IN COLONADES SUBDIVISION BEING A SUBDIVISION BEING A SUBDIVISION BEING A SUBDIVINGE 12 EAST OF THE FUIRD PRINCIPAL MERIDIAN. IN COOK COUN

INGE 12 EAST OF THE FUIRD PRINCIPAL MERIDIAN. IN COOK COUN

ICCH SURVEY IS ATTACHE AS EXHIBIT "A" TO THE DECLARATION

ICCH SURVEY IS ATTACHE AS EXHIBIT "A" TO THE DECLARATION

ICCH SURVEY IS ATTACHED TO THE USE OF G23. (LOCATED IN

RCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF G23. (LOCATED IN

MITED COMMON ELEMENTS AS D'LL NEATED ON THE SURVEY ATTACHE

CLARATION AFORESAID RECORDED AS DOCUMENT 25915975 AND AS A

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS.
SUBJECT TO GENERAL TAXES FOR 1989 AND SUBSQUENT YEARS.
SUBJECT TO MORTGAGE DATED DECEMBER 02, 1989 JULIE A MELNYK A SPINSTER.
AS MORTGAGOR TO FINANCIAL TRUST AND CONTAGE BANK AS MORTGAGEE IN THE AMOUNT OFFIFTY-THREE THOUSANDS AND 00/100.

27-13-4(8-040-1006 Permanent Real Estate Index Number(s): _

Address(es) of Real Estate: 7330 TIFFANY DR. UNIT 2B ORLAND PARK, IL.

In Witness Whereof, said Granton has spused its corporate seal to be no stocked, and has caused its name to be signed to these presents by its ______ President, and attested by its ______ Secretary, this ______ Secretary, signed to these presents by its day of DECEMBER 19 19_89

IMPRESS CORPORATE SEAL HERE

ASSISTAN'I

and State aforesaid, DO HEREBY CHRTIFY, that SHARON L. WEBSTER per one ly known to me to be the ASSIT VICE President of the FILID COUNTY.

corporation, and JEANETTE M. FUNCHION _ personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me we be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SST VICE President and ASSISTANI Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said

"OFFICIAL
CAROLE X CAROLE A PADGET.
NOTARY PUBLIC, STATE OF ILL. FILLINOIS My Commission Expires 07/28/92

corporation, for the uses and purposes therein set forth. _day of ____DECEMBER 89 Given under my hand and official seal, this 19.22 Commission expires CAROLE A. PADGETT/AGENT FOR F.I.D.C., INC. This instrument was prepared by ... 16406 LATHROP AVENUE, HARVEY PER L. 60426

	Scott L HILLSTROM
MAIL TO:	10731 S. WESTERN
	(Address) (11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1
	A Day of the state

SEND SUBSEQUENT TAX BILLS TO: JULIE A MELNYK .7330 TIFFANY DR. UNIT 2B ORLAND PARK, IL. 60462 (City, State and Zip)

RECORDER'S OFFICE BOX NO. BOX 333 - GG

دد S S

UNOFFICIAL GOP

Corporation to Individual **WARRANTY DEED**

ö

Property of County Clerk's Office

GEORGE E. COLE®