

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 9535772(1198418)
POOL NO 110752

WHEN RECORDED JUL 20 1989 7 2

ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89585972

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND

AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1984, executed by MARY SELLERS/DIVORCED

AND NOT SINCE REMARRIED AND MARIETTA SURRATT/SPINSTER

to WESTAMERICA MORTGAGE COMPANY

and recorded in file/cabinet at page(s)/drawer

document/instrument no. 27017957 microfilm #

pin number. 25-21-406-C06

in the

plat of COOK

County Illinois described hereinafter as follows:

LOT 12 (EXCEPT THE NORTH 4 FEET THEREOF) AND LOT 13 (EXCEPT THE SOUTH 16 1/2 FEET) IN JAMES M. DAVIS' ADDITION TO PULLMAN, A SUBDIVISION OF BLOCKS 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11535 PERRY S, CHICAGO, IL 60637

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 RECORDING \$12.00
7#5555 TRAN 8475 12/08/89 09:31:00
#6566 # E * -89-585972
COOK COUNTY RECORDER

dated JULY 1, 1989

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Sally Hyatt
SALLY HYATT
ASSISTANT VICE PRESIDENT

BY Susan Bridges
SUSAN BRIDGES
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Notary public in and for said County and State
CURTIS R. EBY



PREPARED BY:

Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

P = S.099.021

J = 143.S.01832(1198416)

C = S.052.3130

89585972

