

ATLANTIC FINANCIAL FEDERAL  
SATISFACTION PIECE  
**UNOFFICIAL COPY**

101-0221099

89585256

Made this 16th day of November, 1989

Name of Mortgagor: Richard J. Mosses and Carol L. Mosses, His wife as Joint Tenants

Name of Mortgagee: YEGEN EQUITY LOAN CORP.

Name of Last Assignee: ATLANTIC FINANCIAL FEDERAL

Date of Mortgage: 10/29/87

Original Mortgage Debt Amount of Note: \$ 45,000.00

Actual Amount of Loan: \$ 45,000.00

Mortgage Recorded on 11/02/87 in the office of the

Prothonotary (Recorder of Deeds) of Cook County, State of

in Mortgage Book no. 87590666 Page \_\_\_\_\_

Assignment of mortgage recorded on 11/02/87 Doc. # 87590667

**Mortgage Premises**

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN THE COUNTY OF Cook STATE OF Illinois MORE PARTICULARLY DESCRIBED IN THE DEED RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS IN DEED BOOK NO. 87590666 PAGE \_\_\_\_\_ AND OTHERWISE KNOWN AS:

14101 Terry Drive  
Orland Park, IL 60462

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid or otherwise discharged, that he has authority to execute the within instrument as Vice President of Atlantic Financial Federal, and that upon its recording, the Mortgage shall be and is hereby fully and forever satisfied and discharged.

LOT 247 IN CLEARVIEW ESTATES, UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. 27-03-411-003

Witness the due execution hereof.

Carol R. Nicewinter  
Carol R. Nicewinter  
Asst. Corporate Sec'y

John Kalitan  
John Kalitan  
Vice President

COMMONWEALTH OF PENNSYLVANIA )  
COUNTY OF PHILADELPHIA ) SS:

89585256

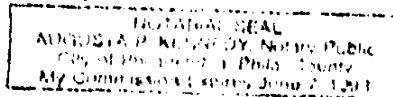
On this the 16 day of November, 19 89 before me, the undersigned officer, personally appeared John Kalitan

who acknowledged him self to be the Vice President of Atlantic Financial Federal, a corporation, and that he, as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation him self as its Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

This Instrument prepared by:  
Atlantic Financial Federal  
2401 Walnut Street  
Phila. PA 19103

Augusta P. Kennedy  
Notary Public of the Commonwealth of Pennsylvania



PLEASE MAIL TO:  
YEGEN EQUITY LOAN CORP.  
1990 EAST ALGONQUIN ROAD  
SUITE 208  
SCHAUMBURG, ILLINOIS 60173

MAIL TO  
1325

89585256

#5571

**UNOFFICIAL COPY**

Recorded on this \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_\_, in the Recorder's Office of said County in Mortgage  
Book \_\_\_\_\_  
Vol. \_\_\_\_\_, page \_\_\_\_\_

Given under my hand and the seal of the said office the day and year aforesaid.

RECORDER

Property of Cook County Clerk's Office  
69583256

Recorded \_\_\_\_\_ Number \_\_\_\_\_  
Satisfaction of Mortgage  
Volume \_\_\_\_\_ Corporation \_\_\_\_\_ Page \_\_\_\_\_

ATLANTIC FINANCIAL FEDERAL  
Mortgage or Assignee

TO

Mortgagee

Make Note \_\_\_\_\_ Fee \$ \_\_\_\_\_

Note made by \_\_\_\_\_

Record of Deeds is requested to mail this Satisfaction of Mortgage to:

ATLANTIC FINANCIAL FEDERAL  
CONSUMER LENDING DEPARTMENT  
OPERATIONS  
2401 WALNUT STREET  
PHILADELPHIA, PA 19103