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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank of Chicago, A National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago, As Trustee Under Trust Agreement dated 2-21-68 and known as Trust #26219 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Trust Deed & Assignment of Rents bearing date the 25th day of July, 19 86 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 86319176 & 86319177 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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LOT 46 IN GILPINS SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-420-015-0000
Address(es) of premises: 371 S. Carpenter Street, Chicago, Illinois 60607

Witness my hand and seal, this 6th day of December, 19 89

THE MID-CITY NATIONAL BANK OF CHICAGO

Lawrence L. Steiner, Vice-President
David J. Patterson, Assistant Secretary

This instrument was prepared by David J. Patterson, 801 W. Madison St., Chicago, IL. 60607 (NAME AND ADDRESS)

1500

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

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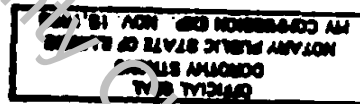
MAIL TO:

Mr. & Mrs. John Howard
837 S. Carpenter
Chicago, IL 60607

GEORGE E. COLE
LEGAL FORMS

Box 452

Property of Cook County Clerk's Office



Commission Expires Nov 18, 1978

Dorothy Strong
NOTARY PUBLIC

GIVEN under my hand and seal this 6th day of December 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth:

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto;

and severally acknowledged that as such Vice-President and Assistant Secretary; they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

a National Banking Association and David J. Patterson, personally

personally known to me to be the Vice-President of The Mid-City National Bank of Chicago,

in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lawrence L. Steinhilber

Dorothy Strong a notary public

STATE OF Illinois
COUNTY OF Cook
I, SS.

61-000000000