

SATISFACTION OR RELEASE OF MECHANICS LIEN

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1 of 3

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DEPT-02 FILING \$8.25
T#3333 TRAN 3373 12/08/89 11:18:00
#3015 + C *-89-586949
COOK COUNTY RECORDER

Custom Products, a division of Hughes Enterprises, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Harris Trust & Savings Bank t/u/t

Above Space For Recorder's Use Only.

dated 12/26/88 a/k/a Trust No. 43884, Tiffany Courts Apartments, Jasper Management and the Oak Apartments

for Five Thousand four hundred sixty-four and 31/100
(\$5,464.31) Dollars, on the following described property, to-wit:

See Exhibit "A" attached hereto

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89474408.

Permanent Real Estate Index Number(s): 03-12-300-062-000

Address(es) of property: 350 Inland Drive, Wheeling, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of December, 1989.

CUSTOM PRODUCTS, a division of
Hughes Enterprises, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

[Signature]
Secretary

By [Signature]

By _____

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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**



Mail to: 89-586949

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

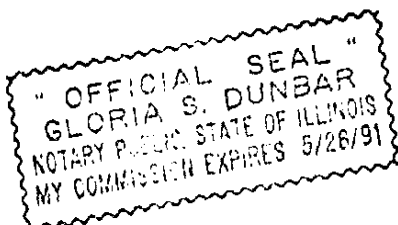
COUNTY OF DU PAGE

I, Gloria S. Dunbar, a notary public in and for the county in the state aforesaid, do hereby certify that Gordon Hughes, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of November, 19 89
1.20 December, 19 89

Gloria S. Dunbar

NOTARY PUBLIC



Property of Cook County Office

STATE OF ILLINOIS

} SS.

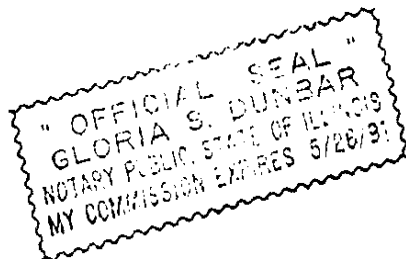
COUNTY OF DU PAGE

I, Gloria Dunbar, a notary public in and for the country in the state aforesaid, do hereby certify that Gordon Hughes, president of Hughes Enterprises, Illinois corporation, and Edward N. Dasbach, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30th day of November, 19 89
1.20 December, 19 89

Gloria S. Dunbar

NOTARY PUBLIC



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EXHIBIT A-LEGAL DESCRIPTION

That part of Lot 1 in Henry Grandt and others subdivision or Part of Sections 12 and 13, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded 1/29/23 as Document No. 7790590, described as follows: Beginning at a point on the South line of said Lot 1, 741.0 feet East of the Southwest Corner thereof (said South Line of Lot 1 having an assumed bearing of Due East-West for this legal description); thence Due North, 418.87 feet; thence Due West 179.58 feet; thence Due North 142.0 feet to the North Line of said Lot 1, as stated and occupied (being also the South Line of Harmony Village Resubdivision according to the Plat thereof recorded 10/2/23 as Doc. No. 22498970); thence South 89 Degrees 56 Minutes 15 Seconds West along said last Described Line, 569.58 feet to the Northwest Corner of said Lot 1; thence South 00 Degrees 50 Minutes 04 Seconds East along the West Line of said Lot 1, 560.30 Feet to the Southwest Corner of said Lot 1; thence Due East along the South Line of said Lot 1, 741.0 feet to the Place of Beginning, in Cook County, Illinois

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Clerk's Office