

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 953922(1199237)
POOL NO 112792

WHEN RECORDED, MAIL TO 8/3/89
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



89586040

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION
located at 14707 EAST SECOND AVENUE, AURORA, COLORADO
hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION
located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 1984, executed by JOHN A. CURTIN AND ROBIN R. CURTIN, HUSBAND AND WIFE
to WESTAMERICA MORTGAGE COMPANY

and recorded in lib/cabinet _____ at page(s)/drawer _____
document/instrument no. 27079836 microfilm # _____
pin number. 18-35-104-007 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 18-35-104-007

DEPT-01 RECORDING \$12.00
TW5555 TRAN 8475 12/08/89 09:43:00
#6634 #E *89-586040
COOK COUNTY RECORDER

Property Address: 8105 S 86TH AVE, JUSTICE, IL 60458
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JULY 1, 1989

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Sally Hyatt
SALLY HYATT
ASSISTANT VICE PRESIDENT
BY Susan Bridges
SUSAN BRIDGES
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Curtis R. Eby
Notary public in and for said County and State
CURTIS R. EBY



PREPARED BY:
Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

89586040

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001

01/10/2004

JOHN J. DANIELSON, Clerk of Cook County

Property of Cook County Clerk's Office

01/10/2004

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8 9 5 8 6 0 4 0

0998568

27079836

Property of Cook County

MARCH 9, 1972

LOT 1 IN BRITTEL'S SUBDIVISION UNIT NUMBER 3 OF PART OF THE WEST 1/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF 81ST STREET (AS DEDICATED BY DOCUMENT 12410252 RECORDED DECEMBER 14, 1939) AND EAST OF THE EAST LINE OF 86TH AVENUE AND NORTH OF THE NORTH LINE OF ILLINOIS TOLL ROAD IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF RECORDED MARCH 9, 1972 AS DOCUMENT 21831136, IN COOK COUNTY, ILLINOIS.

Now, THEREFORE, the said Mortgagee, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate located lying, and being in the county of COOK State of Illinois, to wit:

2014
continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE, 19 84, and Dollars (\$ 774.90) beginning on the first day of JULY

SEVEN HUNDRED SEVENTY FOUR AND 90/100---
Principal and interest being paid in monthly installments of

Loan # 953922

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