**ILLINOIS** 

P = S.554.020

COUNTY OF COOK (A) 9543885(1200003) POOL.NO 112794

ONTHAK ASSIGNMENT SERVICE
ONTHAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89586060

99

C = S.052.3218

LOAN.NO

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

AVENUE, AURORA, COLORADO hereby grants, assigns, and transfers to MOUNTAIN STATEMENT OF THE MOUN	d at 14707 EAST SECOND
hereby grants, assigns, and transfers to MOUNTAIN STA UTAH CORPORATION located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102 all the rights title and interest of undersigned	
located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102 all the rights title and interest of undersigned	ATES MORTGAGE CENTER, INC., A
all the rights title and interest of undersigned	
/ ``` / ````	in and to that certain Real ted by <i>TED MAURICE SMITH AND</i>
KATHLEEN S. SMITH, HUSBAND AND WIFE	
	to <u>WESTAMERICA MORTGAGE COMPA</u>
and recorded in liber/cabinet at page	ge(s)/drawer
document/instrument Ro. 27286430 microfilm	#
pin number. 29-32-404-029 in the	
·	bed hereinafter as follows:
LOT 19 IN BLOCK 4 IN EASTMOOR PARK SUBDIVISION, BEING A RESUBDIVISION OF SOUTHEAST 1/4 OF SECTION 32, TOWNSHIF 36 NORTH, RANGE 14, EAST OF THE THII IN COOK COUNTY, ILLINOIS. PIN #: 29-32-404-729	THE WEST 1/2 OF THE RD PRINCIPAL MERIDIAN,
Property Address: 18257 CENTER, HC/4/2WOOD, IL 60430	
Together with the note or notes therein described o due and to become due thereon with interest, and al	r referred to, the money
accrue under said Real Estate Mortgage	-
accide under said kear bacace moregage	DEPT-01 RECORDING \$1
dated	. T#5555 TRAN 8475 12/08/89 09:46
	#6654 # E #-89-58606
	FIELD MORTGAGE CO.
FORMERLY KNOWN AS WE	STAMERICA MORTGAGE COMPANY
	0.
Lalle 4. It	74,
BY AUN WAN	
ASSISTANT VICE PRESID	ENT
BY June Bulge	$O_{x_{-}}$
SUSAN BRIDGES	
ASSISTANT SECRETARY	10
STATE OF <u>CALIFORNIA</u> )	~O
)	
COUNTY OF <u>SACRAMENTO</u> )	
	R. EBY
On JULY 1, 1989 before me CURTIS	SUSAN BRIDGES
personally appeared SALLY HYATT and	
personally appeared SALLY HYATT and some on the basis	or satisfactory evidence)
personally appeared SALLY HYATT and spersonally known to me (or proved to me on the basis to be the person(s) who executed the within instruments.	nt as assistant vice president
personally appeared SALLY HYATT and spersonally known to me (or proved to me on the basis to be the person(s) who executed the within instrume and ASSISTANT SECRETARY and according to the second sec	ent as <u>ASSISTANT VICE PRESIDENT</u> cknowledged to me the corp-
personally appeared SALLY HYATT and spersonally known to me (or proved to me on the basis to be the person(s) who executed the within instrume and ASSISTANT SECRETARY and according to the second sec	nt as assistant vice president
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personally appeared SALLY HYATT and personally known to me (or proved to me on the basis to be the person(s) who executed the within instrume and ASSISTANT SECRETARY and accordance and assistant Secretary and accordance and accordance and accordance and secretary and State CURTIS R. EBY	ent as <u>Assistant vice PRESIDENT</u> eknowledged to me the corp-
personally appeared SALLY HYATT  personally known to me (or proved to me on the basis to be the person(s) who executed the within instrume and ASSISTANT SECRETARY  pration executed it.  Notary public in and for said County and State  CURTIS R. EBY  CURTIS R. EBY  Notary Public - California	PREPARED BY:  KARLEEN PARKER
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Property of Coof County Clerk's Office