ILLINOIS

P = S.093.016

COUNTY OF COOK (A) LOAN.NO 99022510(1214303) POOL.NO 103547

ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5

ORANGEVALE, CA 95662

⁰ 89586130

C = S.052.2987

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	located at 14707 EAST SECOND
AVENUE, AURORA, COLORADO	
UTAH CORPORATION	ers to <u>mountain states mortgage center, inc., a</u>
located at 833 E. 400 SOUTH, SALT LAKE	CITY, UTAH 84102
all the rights, title and interest	t of undersigned in and to that certain Rea
BACHELOR AND DIANT CVEC/SPINSTER	983 , executed by <u>RONALD E. RZEPKA</u>
	to Westamerica Mortgage Compa
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 26 736 278	microfilm #
pin number. 16-30-221-020 County	In the y Illinois described hereinafter as follows:
OT 82 AND THE NORTH 10 FEET OF LOT 83 IN 25TH STREE	
OWNSHIP 39 NORTH, RANGE 13 EAST OF (HISTHIRD PRIN	
IN #: 16-30-221-020	DEPT-01 RECORDING \$1
	T#5555 TRAN 8476 12/08/89 18:10:
	#6724 # E *-89-58613
Property Address: 2404 GUNDERSON 5	
logether with the note or notes the	eleir described or referred to, the money
due and to become due thereon with .	interest, and all rights accrued or to
accrue under said Real Estate Mortg	page.
lated JULY 1, 1989	<i>U</i> _k
	7)x.
	FIELD MORTGAGE CO.
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BY/	Marian Merera
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Property of Cook County Clerk's Office

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