ILLINOIS

やい代理機能が発展的は多数と対象を関係しません。 ない ないか にからしから おおればない はない

P = S.208.023

COUNTY OF COOK (A)
LOAN.NO 95363990(1196542)
POOL.NO 108860

ONTHAK ASSIGNMENT SERVICE

ONTRAK ASSIGNMENT SEI 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662



C = 5.052.3079

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

locate	ed at 14707 EAST SECOND
AVENUE, AURORA, COLORADO	
hereby grants, assigns, and transfers to MOUNTAIN ST	ATES MORTGAGE CENTER, INC., A
UTAH CORPORATION	
located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102 all the rights, title and interest of undersigned	in and to that certain Rea
all the rights. Title and interest of undersigned Estate Mortgase dated <u>FEBRUARY 28, 1984</u> , execu	the and to that total
JACQUELINE A. MORRIS, HIS WIFE	ted by nord, working
JAUGUELINE M. INORDIS TILO TILO	to <u>westamerica mortgage compa</u>
<u> </u>	
	ge(s)/drawer
document/instrument no. 26988497 microfilm pin number. 31-26-314-001	.n. #
	ibed hereinafter as follows:
plat of <u>COOK</u> County Illinois descri	
ECTION 26. TOWNSHIP 35 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MER	RIDIAN, IN COOK COUNTY,
LLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF I	PARCEL 1 AS DEFINED AND
ET FORTH IN DOCUMENT RECORDED AS #20281 106 PIN #: 31-26-314-051	
TOUR DESCRIPTION OF THE PARK II BOATS	
Property Address: 2094 EUCLID, RICHTON PARK, IL 60471	farmed to the money
Together with the note or notes therein described of due and to become due thereon with interest, and al	or referred to, the money
due and to become due thereon with in:erast, and alaccrue under said Real Estate Mortgage.	
iccine auder said mear parate mortgage.	. DEFT-01 RECORDING \$1
dated JULY 1, 1989	. T#5555 TRAN 8476 12/98/89 10:27
14Ced 0021 1, 1000	. #6818 # E *-B9-658622
	COOK COUNTY RECORDER
	FIELD MORTGAGE CO.
FORMERLY KNOWN AS ""	FSTAMERICA MORTGAGE, COMPANY
* ($ \bigcirc $
1 10,000	-//
BY Salls brutt	T'
SALLY HYATT	
ASSISTANT VIÇE PRESID	DENT
	U _x
BY	
SUŜAN BRIDGES) ASSISTANT SECRETARY	
ASSISTANT SECRETARY	Co
STATE OF <u>CALIFORNIA</u>)	C
COUNTY OF SACRAMENTO	
OUNTE OF SHORMENTO,	
on JULY 1, 1989 before me CURTIS	
personally appeared SALLY HYATT and	SUSAN BRIDGES
personally known to me (or proved to me on the basis	s of satisfactory evidence,
to be the person(s) who executed the within instrume	ent as <u>assistant vice president</u> acknowledged to me the corp-
	cknowledded to me rue on-b
oration executed it.	
~ ~ // 5//	
In Sin R. Illa	
btary public in and for said County and State	PREPARED BY
CURTIS R. EBY	1/1/1/1/1
- francisco con contractor	- Lacker Tarker
CURTIS R. EBY	KAPLEEN PARKER
Notary Public - California	6105 MAIN AVE. SUITE 5
	W * W * * * * * * * * * * * * * * * * *
SACRAMENTO COUNTY	6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95862
	89586222

J = 143.S.01781(1198542)

UNOFFICIAL COPY

分总点,等我用户是事,并对几个人的一个人的工作。

Property of Cook County Clerk's Office

\$\$\$388888