

LOAN # 965497-1 RK SC

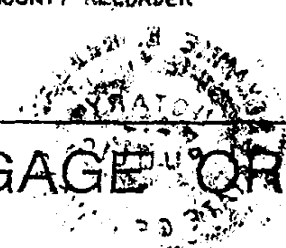
89586318

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$14.00

45555 TRAN 8486 12/00/89 11 13 00 *6917 # * 89-586318 COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS, That Metmor Financial, Inc., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HERITAGE BREMEN BANK & TRUST

7952 W. 164TH PL 71 TINLEY PK. IL. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 29TH day of MAY, 19 87, and recorded in the Recorder's Office of COOK County, the State of Illinois, in book -0- of records, on page -0-, as document No. 87295636, and thereafter assigned to Metmor Financial, Inc. by instrument dated JUNE 20 19 87 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -0- of records, on page -0-, as document No. 87591794, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 71 IN LOT 3 IN BREMENTOWNE ESTATES UNIT NO. 6, PHASE NO. 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 3 WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NO. 8-3131 RECORDED AS DOCUMENT NO. 21896318 DATED MARCH 15, 1972; TOGETHER WITH AN UNDIVIDED 3.0996 PERCENT INTEREST IN SAID LOT 3, AFORESAID (EXCEPTING FROM SAID LOT 3 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 27-24-307-008-1007

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Metmor Financial, Inc. has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 11TH day of OCTOBER, 19 89.

METMOR FINANCIAL, INC.

Attest Velmeta M. Hillers Assistant Secretary Velmeta M. Hillers

By MARIA AMBRIZ Assistant Vice President

This Instrument Prepared by:

ROXANNE KELLER Metmor Financial, Inc. P.O. Box 10917 Overland Park, KS 66210

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UNOFFICIAL COPY

STATE OF KANSAS

COUNTY OF JOHNSON

SS

I, ROXANNE E. KELLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARIA AMBRIZ personally known to me to be the Assistant Vice President of the Metmor Financial, Inc., a corporation, and Velmeta M. Hillers, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11TH day of OCTOBER, 19 89.



Roxanne E. Keller
Notary Public ROXANNE E. KELLER 9-19-93

Property of Cook County Clerk's Office

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