## \*Homewood Federal aling and Loun asociation Atomic in fact for Federal Home Loan Mortgage Corporation\*

the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	•	ten by these Presents, that the
known as Public Federal Savings and Loan Association of Chicago a corporation existing under the laws of the	Homev	rood Federal Savings and Loan Association,
consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	known as Publi	c Federal Savings and Loan Association of Chicago
is hereby confessed, does hereby Remise, Convey, Release and Quis-Claim unto Donald A. Pint and Eileen C. Pints, his wife ponded A. Pint and Eileen C. Pints, his wife control of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the		
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the	is hereby confessed, does h	ereby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the	Donald A. Pint and Eile	en C. Pint, his wife
it may have acquired in, through or by a central mortgage deed bearing date the	of the County of Cook and S	
in the state of Illinois, in Book	it may have acquired in, throu	igh or by a certain mortgage deed bearing date the10th day
No. 20898/39		The state of the s
of	•	· · · · · · · · · · · · · · · · · · ·
No	of	., A. D. 19, and recorded in the Recorder's office of Cook County,
of Minois, as follows, be with **LOT TWENTY FOUR (24) IN BLOCK ONE (1) IN FORD CALUMET CENTER, A SUBDIVISION OF THE WEST 1376.16 FEET OF THE NORTH HALF (15) OF THE SOUTHWEST QUARTER (S.W.4) OF SECTION SEVEN (7) TOWNSHIP THIRTY SIX (36) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS PROPERTY ADDRESS OF 512 AG(NAW AVENUE, CALUMET ************************************		
CALUMET CENTER, A SUBDIVISION OF THE WEST 1376-16 FEET OF THE NORTH HALF  (14) OF THE SOUTHWEST QUARTER (S.W.) OF SECTION SEVEN (7) TOWNSHIP THIRTY SIX (36) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS **  PROPERTY ADDRESS OF 512 SAGINAW AVENUE, CALUMET **  PROPERTY ADDRESS OF 512 SAGINAW AVENUE, CALUMET **  ## 6783 # E # 87 58637  COOK COUNTY RECORDER  COOK COUNTY RECORDER  **  **  **  **  **  **  **  **  **	of Illianis as follows to wit:	**LOT TWENTY FOUR (24) IN BLOCK ONE (1) IN FORD
SIX (36) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN,  PROPERTY ADDRESS OF 512 AGINAW AVENUE, CALUMET 14555 TRAN 8316 12/08/89 12:24-99  PTN #30-07-300-031-0000 #6983 #E # 879-58637  COUK COUNTY RECORDER  IN TESTIMONY WHEREOF, the said	CALUMET CENTER. A SUI	BDIVISION OF THE WEST 1376.16 FEET OF THE NORTH HALF $\parallel \parallel$
PROPERTY ADDRESS OF 512 AGINAW AVENUE, CALUMET 18555 TRAN 8316 12/88/89 12:24-9  PTN #30-07-300-031-0000 #6782 TRAN 8316 12/88/89 12:24-9  PTN #30-07-300-031-0000 #6782 TRAN 8316 12/88/89 12:24-9  PTN #30-07-300-031-0000 #6782 TRAN 8316 12/88/89 12:24-9  IN TESTIMONY WHEREOF, the said Homewood Federal Savings and Loan Association hath herosito caused its corporate seal to be affixed, and these presents to be right by its Asst. Vice President, and attested by its Asst. Vice Asst. Vice Asst. Vice Asst. Vice Asst. Vice Asst. Vice President Attest Attest Association Action President Attest Association A	SIX (36) NORTH, RANGE	FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN,
PTN #30-07-300-031-0000  #6983 # E # 89 - 586 37 COOK COUNTY RECORDER  IN TESTIMONY WHEREOF, the said		-/-
IN TESTIMONY WHEREOF, the said		T#5555 TRAN 8518 12/08/89 12:24:40
these presents to be signed by its ASSELVICE. President, and attested by its Secretary, this 2.44th day of November. A. D. 19.88.  HOMEWOOD FEDERAL SAVIUS AND LOAN ASSOCIATION Asst. Vice By: Edmund F. Novak President Attest President Attest President of the Modern of the State aforesaid, DO HEREBY CERTIFY that Edmund F. Nowak personally known to me to be the Assistant. Vice President of the Modern of the Modern of the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSELVICE/President and Secretary, they signed and delivered the said instrument of writing as ASSELVICE/President and Secretary, they signed and delivered the said instrument of writing as ASSELVICE/President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation and caused the corporate seal of said corporation to the original said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal, this 24th day of November. A. D. 19.89.	PTN #30-07-300-031-0000	
these presents to be signed by its ASSELVICE. President, and attested by its Secretary, this 2.44th day of November. A. D. 19.88.  HOMEWOOD FEDERAL SAVIUS AND LOAN ASSOCIATION Asst. Vice By: Edmund F. Novak President Attest President Attest President of the Modern of the State aforesaid, DO HEREBY CERTIFY that Edmund F. Nowak personally known to me to be the Assistant. Vice President of the Modern of the Modern of the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSELVICE/President and Secretary, they signed and delivered the said instrument of writing as ASSELVICE/President and Secretary, they signed and delivered the said instrument of writing as ASSELVICE/President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation and caused the corporate seal of said corporation to the original said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal, this 24th day of November. A. D. 19.89.		4
these presents to be signed by its ASSELVICE. President, and attested by its Secretary, this 2.44th day of November. A. D. 19.88.  HOMEWOOD FEDERAL SAVIUS AND LOAN ASSOCIATION Asst. Vice By: Edmund F. Novak President Attest President Attest President of the Modern of the State aforesaid, DO HEREBY CERTIFY that Edmund F. Nowak personally known to me to be the Assistant. Vice President of the Modern of the Modern of the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSELVICE/President and Secretary, they signed and delivered the said instrument of writing as ASSELVICE/President and Secretary, they signed and delivered the said instrument of writing as ASSELVICE/President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation and caused the corporate seal of said corporation to the original said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal, this 24th day of November. A. D. 19.89.	TESTIMONY WHEREOF, th	Homewood Federal Savings and Loan Association
these presents to be inglied by its ASSEXVICE President, and attested by its	IN IESIIMWINI VIIIMWWW.,	
By:		these presents to be signed by its ASSIVICS. President, and attested
By:		by its
By:		ofNovember
By:		HOMEWOOD FEDERAL SAVILY'S AND LOAN ASSOCIATION
Attest  Attest  Learning F. Novak  Attest  Learning F. Novak  Learning F. Novak  Learning F. Novak  I,		Ru. President
the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that		Edmund F. Noval
the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that		Attest M. Novak
i, the undersigned a Notary Public in and for said County  I, the undersigned a Notary Public in and for said County  In the State aforesaid, DO HERERY CERTIFY that Edmund E., Nowak personally known to me to be  the Assistant Vice President of the Homewood Federal Savings and Loan Association  and Elsie M. Noyak personally known to me to be the	STATE OF ILLINOIS	
n the State aforesaid, DO HEREBY CERTIFY that	COUNTY OF COOK )	the undersigned a Notary Public in and for said County
### PRICIAL SEAL"    Commission Expires 8-25-00   Personality known to me to be the	A SAND MENERY	CEPTIEY that Edmund E. Nawak personally knows to me to be
**CONTROLAL SEAL***  **CONTROLAL SEAL**  **Control Seal**  **Signed and delivered the said instrument of writing as ASSTV.iCPresident and		
**CONTROLAL SEAL***  **CONTROLAL SEAL**  **Control Seal**  **Signed and delivered the said instrument of writing as ASSTV.iCPresident and	ondElsie M. Noxak	, personally known to me to be the
signed and delivered the said instrument of writing as ASSLY.icePresident and  Extra Strained  Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  CHIS INSTRUMENT WAS  CIVEN under my hand and notarial seal, this	ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally according that as such ASSEVICEPresident and
Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  CHIS INSTRUMENT WAS  PREPARED BY: Estela  of November		signed and delivered the said instrument of writing as ASSIV.icpresident and
Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  CHIS INSTRUMENT WAS  PREPARED BY: Estela  of November	Ratus Swalwell Notary Public, State of Illinois	corporation to be affixed thereto pursuant to authority given by the Board of
therein set forth.  PHIS INSTRUMENT WAS  CIVEN under my hand and notarial seal, this	My Commission Expires 8-25-90	Directors of said corporation as their free and voluntary act, and as the free
PREPARED BY: Estela of		therein set forth.
	PREPARED BY: Estela	of
OAN ASSOCIATION.	FEDERAL SAVINGS AND	
	LOAN ASSOCIATION.	MOTARY PUBLIC

LOAN NUMBER 98247-30

89586373

## Release of Mortgage

HOWENCOD REDICTAL SCIENCE & LOAN NOON CALUMET CITY, IL 60409 1400 TORRENCE AVENUE

NOF FOR THE PROTECTION OF THE OWNER, THIS REICASE SHALL BE FILED WITH THE

MORTGAGE OR DEED OF TRUST WAS FILED, RECOPUER OF DEEDS IN WHOSE OFFICE THE Oberty Of Cook County Clerk's Office