

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 972801(1209088)
POOL NO 122208

WHEN RECORDED MAIL NO: 5
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95862

89587410

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND

AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 26, 1984, executed by ROBINSON FERNANDEZ AND MARIA FERNANDEZ, HUSBAND AND WIFE, ANTONIO R. LOPEZ AND MARIA C. LOPEZ, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 27387640 microfilm # _____

pin number. 20-07-407-04

in the

plat of COOK

County Illinois described hereinafter as follows:

THE SOUTH 4 FEET OF LOT 26 AND ALL OF LOT 25 IN BLOCK 1 IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 20-07-407-04

DEPT-01 \$12.00
143111 TRAK 1266 12/08/89 11:57:00
42457 2 A * -89-587410
COOK COUNTY RECORDER

Property Address: 5159 S MARSHFIELD AVE., CHICAGO, IL 60609

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

dated JULY 1, 1989

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Sally Hyatt
SALLY HYATT
ASSISTANT VICE PRESIDENT
BY Susan Bridges
SUSAN BRIDGES
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Curtis R. Eby
Notary public in and for said County and State
CURTIS R. EBY



PREPARED BY:
Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95862

(OAS, IL)

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