

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 972778 (1209402)  
POOL NO 122208

WHEN RECORDED INSTRUMENT NO 74  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

89587412

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 100 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1984, executed by ESTELLE C. JENKINS, A

MARRIED WOMAN NOT JOINED HEREIN BY HER HUSBAND to WESTAMERICA MORTGAGE COMPANY

and recorded in floor/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_ document/instrument no. 27376374 microfilm # \_\_\_\_\_

pin number. 25-20-420-003 in the plat of COOK County Illinois described hereinafter as follows:

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 3 IN RESUBDIVISION OF THE WEST 1/2 OF BLOCKS 8 AND 11 AND ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19, 22 AND 23 IN BLOCK 10) IN ORIGINAL SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN #: 25-20-420-003

SEP-1991 112.00  
11:11:11 AM 1989 12/02/89 11:57:00  
2289 5 6 89 5874 12  
COOK COUNTY RECORDER

Property Address: 11813 S MORGAN, CHICAGO, IL 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JULY 1, 1989

FIELD MORTGAGE CO.  
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Sally Hyatt  
SALLY HYATT  
ASSISTANT VICE PRESIDENT

BY Susan Bridges  
SUSAN BRIDGES  
ASSISTANT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

On JULY 1, 1989 before me CURTIS R. EBY  
personally appeared SALLY HYATT and SUSAN BRIDGES  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corp-  
oration executed it.

Curtis R. Eby  
Notary public in and for said County and State  
**CURTIS R. EBY**



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

(OAS. IL)

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ILLINOIS  
COUNTY CLERK

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