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ILLINOIS COUNTY OF COOK (A) LOAN NO 9340172(1191714) POOL NO 125339

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

89587430

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1984, executed by JULIO CABALLERO, A

BACHELOR AND ARTHUR OBRZUT, A BACHELOR

CO WESTAMERICA MORTGAGE COMPANY

and recorded in Liber/cabinet at page(s)/drawer document/instrument no. 27357797 microfilm # pin number. 08-08-106-024-1182 in the plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 08-08-106-024-1182

0891-01 \$12.00 12111 TRAP 1987 12705709 12103106 1210106 \* 24-587430 COOK COUNTY RECORDER

Property Address: 2504 W ALGONGUIN RD, ROLLING MEADOWS, IL 60008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JULY 1, 1989

FIELD MORTGAGE CO. FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Sally Hyatt SALLY HYATT ASSISTANT VICE PRESIDENT

BY Susan Bridges SUSAN BRIDGES ASSISTANT SECRETARY

STATE OF CALIFORNIA COUNTY OF SACRAMENTO

On JULY 1, 1989 before me CURTIS R. EBY personally appeared SALLY HYATT and SUSAN BRIDGES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Notary public in and for said County and State CURTIS R. EBY



PREPARED BY: Karleen Parker KARLEEN PARKER 6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95662

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(OAS. IL)

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02/5/2024

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Unit 02504-16, in Coach Light Condominium as delineated on a Survey of the following described real estate: part of Lot "A" and part of Lot 2 in Algonquin Park, Unit Number 2, being a Subdivision in the West 1/2 of the West 1/2 of the East 1/2 of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25385416, and also First Amendment to Declaration recorded as Document Number 25430896 and as further amended by Documents numbered 25880247, 26584756, 26923621, 26836808 and 27131746; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Basements appurtenant to and for the benefit of said property as set forth in the aforementioned Declaration, for the benefit of the remaining property described therein.

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