ILLINOIS

P = \$.672.003

COUNTY OF COOK (A)
LOAN.NO 9340178(1191714)
POOL.NO 125339

UNE REGISTED ATTOR COPY ONTRAK ASSIGNMENT SERVICE

ONTRAK ASSIGNMENT SE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662



C = 8.052.3398

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	located at 14707 EAST SECOND
AVENUE, AURORA, COLORADO	TOCACED AC 14707 EAST SECOND
hereby grants, assigns, and transf	ers to Mountain States Montgage Center, INC., A
located at 833 E. 400 SOUTH, SALT LAKE	E CITY, UTAH 84102 it of undersigned in and to that certain Rea
Estate Mortgage dated <u>NOVEMBER 29</u> BACHELOR AND ARTHUM OBRZUT, A BACHELOR	9, 1984 , executed by Julio Caballero, A
BAONECON AND ANTON OBNIEGO, A GRONELON	to Westamerica Mortgage Compa
and recorded in laber/cabinet	
locument/instrument (n.). 27357797 bin number. 08-08-106-024-7182	microfilm #in the
plat of COOK Count	y Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 08-08-106-024-11	
	men.
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Property Address: 2504 W ALGONGU	TORK LOUNTY RECORDER
ogether with the note or notes the	efeir described or referred to, the money
	interest, and all rights accrued or to
ccrue under said Real Estate Morto	gager
ated JULY 1, 1989	<i>U</i> <sub>2</sub>
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	PIPLD MODWCACE CO
FOR	FIELD MORTGAGE CO. MERLY KNOWN AS MESTAMERICA MORTGAGE COMPANY
FOR	FIELD MORTGAGE CO. MERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY
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FOR	Merly known as mestamerica mortgage company
BY	PIELD MORTGAGE CO. MERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  WHITE LLY HYATT SSISTANT VICE PRESIDENT
BY \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	MERLY KNOWN AS MESTAMERICA MORTGAGE COMPANY  Unitality HYATT
BY SAI	MERLY KNOWN AS MESTAMERICA MORTGAGE COMPANY  UNITAL  LLY HYATT  SSISTANT VICE PRESIDENT
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Property of Cook County Clerk's Office

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Property or Cook Colling Clerk Unit #2504-16, in Coach Light Condominium as delingsted on a Survey of the following described real estate: part of Lot and part of Lot 2 in Algonquin Park, Unit Number 2, being a Subdivision in the West 1/2 of the West 1/2 of the Bast 3/2 of Section 8, Township 41 North, Range 11, Bast of the Third Principal Meridian, in Cook County, Illinois; which Survey is Estached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25385416, and also First Amendment to Declaration recorded as Document Number 25430896 and as futher amended by Documents numbered 25880247, 26584756, 26923621, 26836808 and 27131746; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Basements appurtenant to and for the benefit of said property as set forth in the aforementioned Declaration, for the benefit of the remaining property described therein.

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