

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 98304900(1204818)
POOL NO 125340

WHEN RECORDED, NAME, NO: 143
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89587432

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND

AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1984, executed by BOBBY G. KINNEY AND

CHARLOTTE M. KINNEY, HIS WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded in floor/cabinet at page(s)/drawer

document/instrument no. 27267785 microfilm #

pin number. 32-20-208-030 in the

plat of COOK County Illinois described hereinafter as follows:

THE NORTH 12 1/2 FEET OF LOT 15 (EXCEPT THAT PART OF, IF ANY, FALLING WITHIN THE SOUTH 37 1/2 FEET OF SAID LOT 15) AND THE SOUTH 25 FEET OF LOT 16 IN BLOCK 26 IN CHICAGO HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 32-20-208-030

DEPT-01 410,000
7:11:11 TRAN 1247 12/05/89 12:03:00
32509 7 A * 89-587432
COOK COUNTY RECORDER

Property Address: 1234 PARK AVE, CHICAGO HEIGHTS, IL 60411

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JULY 1, 1989

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Sally Hyatt
SALLY HYATT
ASSISTANT VICE PRESIDENT

BY Susan Bridges
SUSAN BRIDGES
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Notary public in and for said County and State
CURTIS R. EBY



PREPARED BY:

Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

P = S.285.010

J = 143.S.02102(1204818)

C = S.052.3400

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