

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

87587813

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



DEPT. 10  
10:11:11 AM 11/12/89 10:08:22 11:12:100  
6201 24 \* 89-887813  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Superior Bank, FSB, formerly known as Lyons Savings and Loan Association, 911 N. Elm Street, Hinsdale, Illinois, 60521

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas A. Hanno & Jacqueline A. Hanno, (NAME AND ADDRESS) Husband & Wife, 10517 Preston, Westchester, IL 60153

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of January, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27416925, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:  
LOT 10 IN MARTIN H. BRAUN AND COMPANY'S MARTINDALE ESTATES UNIT NO. 1 BEING A RESUBDIVISION OF LOTS 1 TO 4 BOTH INCLUSIVE IN BLOCK 6; LOTS 1 TO 3 BOTH INCLUSIVE AND LOTS 8 TO 15 BOTH INCLUSIVE IN BLOCK 7; LOTS 1 TO 9 BOTH INCLUSIVE IN BLOCK 8 AND LOTS 1 TO 3 INCLUSIVE IN BLOCK 9, ALL IN MADRALA AND MADRALA'S SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4; ALSO PART OF THE SOUTH 1/4 OF THE NORTH EAST 1/4, ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF DESCRIPTION. *dp*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-29-229-033  
Address(es) of premises: 10517 Preston, Westchester, IL 60153

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17th day of November 1989

*Frances M. Stenberg* (SEAL)  
Frances M. Stenberg, Assistant Vice-President  
*Kathleen Werle* (SEAL)  
Kathleen Werle, Vice President

This instrument was prepared by Sofia Dukic, 911 North Elm Street, Hinsdale, IL 60521 (NAME AND ADDRESS)

*10/13/89 Mad*

1050  
REPLY TO: 1050

87587813

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: *Herman's Department Store  
2530 Wilshire Avenue  
Wilshire, Los Angeles*

GEORGE E. COLE  
LEGAL FORMS

I, Marilyn R. Hein, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen Werle, Vice President of Superior Bank, FSB, personally known to me to be the Vice President of a Federally Chartered Savings Corporation, and Frances M. Stenberg, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17<sup>th</sup> day of November 1988.  
Marilyn R. Hein  
NOTARY PUBLIC  
Commission Expires 12/13/92

Property of Cook County Clerk's Office

STATE OF Illinois  
COUNTY OF DuPage  
SS.