

1700

TOGETHER with all buildings, improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagee may be entitled thereto (which are pledged primarily and of a parity with real estate mortgages, attached floor covering, now or hereafter thereon and all shades, awnings, veranda blinds, screens, screen doors, storm doors and windows, covers and awnings, curtain fixtures, partitions, attached floor covering, now or hereafter thereon and all fixtures, apparatus, equipment or articles of or heretofore thereon or thereon used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled), and ventilation, including without restricting the foregoing):

89587985

7711 N. Ashland Ave., Chicago, IL 60626

89587985

I. D. #11-29-102-020-0000

LOT 21 IN THE GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

City of Chicago, County of Cook, and State of Illinois, to-wit: successors and assigns, the following described real estate and all of its estate, right, title and interest therein, situate, lying and being in the City of Chicago, County of Cook, and State of Illinois, to-wit: LOT 21 IN THE GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW, THEREFORE, the Mortgagee to secure the payment of all sums payable under the Note and all sums payable in accordance with the terms, provisions and limitations of this mortgage, and also in consideration of the sum of One Dollar (\$1.00) in hand paid, the receipt whereof is hereby acknowledged, does by these presents MORTGAGE OF, WARRANT, GRANT, REMISE, RELEASE, ALIEN and CONVEY into the Mortgagee, its successors and assigns, the following described real estate and all of its estate, right, title and interest therein, situate, lying and being in the City of Chicago, County of Cook, and State of Illinois, to-wit: LOT 21 IN THE GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(\$ 152,000.00), made payable to the order of the Mortgagee in and by which the Mortgagee promises to pay out of that portion of the trust estate subject to the Trust Agreement and heretofore specifically described, (1) any additional advances and interest, with interest thereon as provided in the Note, made by the Mortgagee to protect the security hereunder, at any time before the release and cancellation of this mortgage; and (2) the principal sum and in great thereon at the rate and at the time and amount as provided in the Note, to be applied first to advance mortgage, and the balance to principal until and independent is paid in full. All of said principal and interest are made payable at such place as the holders of the Note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of Citicorp Savings of Illinois.

THAT, WHEREAS, Mortgagee has concurrently herewith executed and delivered a promissory note bearing even date herewith ("Note") in the principal sum of ONE HUNDRED FIFTY TWO THOUSAND AND 00/100

and known as Trust No. 28714 and known as "Trust No. 28714" hereinafter referred to as "Mortgagee", a corporation organized and existing under the laws of the United States, or its successors and assigns, herein referred to as "Mortgagee", WITNESSETH:

JULY 5, 1988

December 1

by and between

LOAN#: 01-003003-1

One South Dearborn Street
Chicago, Illinois 60603
Telephone (1 312 877 6000)

CITICORP SAVINGS

TRUSTEE MORTGAGE

Joyce R. Benjamin
One South Dearborn Street
Chicago, IL 60603

89587985

THIS INSTRUMENT WAS PREPARED BY:

First Amendment Title Order

03/835

284

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Property of Cook County Clerk's Office

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Box 108-1 Lane

TRUSTEE MORTGAGE

Citicorp Savings of Illinois
Federal Savings and Loan Association

Upon Property Located at:
711 N. Ashland Ave.
Chicago, IL 60676

Corporate Office
One South Dearborn Street
Chicago, Illinois 60603
Telephone (1 312 977 5000)

586.8568

Property of Cook County

CITICORP SAVINGS FORM 283A PAGE 2

OFFICIAL SEAL
SUE A. KRATNER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11-30-91

My Commission Expires:

11/30/91

Sue A. Kratner
Notary Public

GIVEN under my hand and Notarial Seal this 1st day of December, 1989

I, Sue A. Kratner, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, and that John J. Canella, Sandra Stephens, Trust Officer, respectively, approved before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said (Association), as Trustee as aforesaid, for the use and purpose therein set forth; and the said Trust Officer and purpose therein set forth; and I affix the corporate seal of said (Association) to said instrument as their own free and voluntary act and as the free and voluntary act of said (Association), as Trustee as aforesaid, for the use and purpose therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) 88:

IN WITNESS WHEREOF, I, Trust Officer, have hereunto signed and attested by my hand and the corporate seal of said (Association) on this 1st day of December, 1989. Assistant Vice President

THE COSMOPOLITAN NATIONAL BANK OF CHICAGO

UNOFFICIAL COPY

11/11/2010

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/11/2010 BY 60322
OFFICIAL 2507

11/11/2010