ILLINOIS

P = S.283.017

COUNTY OF COOK (A)
LOAN.NO 99083315(1215835)
POOL.NO 117066

UNINFECORDE CHAIL SCOPY
ONTRAK ASSIGNMENT SERVICE

ONTRAK ASSIGNMENT SE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

89557166 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO	COMPONATION
	ed at 14707 EAST SECOND
AVENUE AURORA COLORADO hereby grants, assigns, and transfers to MOUNTAIN ST	TATES MODICAGE CENTED INC. A
UTAH CORPORATION	TATES MUNTGAGE CENTER, INC., A
located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102	
all the rights title and interest of undersigned	l in and to that certain Real
Estate Mortgage dated <u>SEPTEMBER 27, 1984</u> , execu	ted by JERRY C. PORE AND
NICHELE L. PORE, HUSSAND AND WIFE	
	to <u>westamerica mortgage compan</u>
and recorded in 10 % (applicate	ge(s)/drawer
and recorded in libe /cabinetat pa document/instrument no27275986microfil	
pin number. 15-16-116-047 in the	
	ibed hereinafter as follows:
OT 52 (EXCEPT THE SOUTH 5 FEET THEREO), AND THE SOUTH 10 FEET OF LOT 53	
ARRISON STREET "L" STATION SUBDIVISION IN THE SOUTHWEST 1 4 OF THE NOF	RTHWEST I 4 OF SECTION
5, TOWNSHIP 39 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	COOK COUNTY, See See See See See
LINOIS. PIN #: 15-16-116-047	· · · · · · · · · · · · · · · · · · ·
	A STATE OF THE STA
Dronauti Address: 1042 MADSUALL DEVINOOD II 60104	
Property Address: 1043 MARSHALL, BELLWOOD, IL 60104 Cogether with the note or notes thereir described	or referred to, the money
due and to become due thereon with interest, and a	11 rights accrued or to
corue under said Real Estate Mortgage.	
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ated JULY 1, 1989	•
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FORMERLY KNOWN AS	FIELD MORTGAGE CO.
BY Sally Healt SALLY HYATT	VESTAMERICA MORTGAGE COMPANY
BY Sall's Healt SALLY HYATT ASSISTANT VICE PRESI	VESTAMERICA MORTGAGE COMPANY
BY Solly Healt SALLY HYATT ASSISTANT VICE PRESI	VESTAMERICA MORTGAGE COMPANY
BY Sally Healt SALLY HYATT ASSISTANT VICE PRESI	IDENT
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BY SALLY HYATT ASSISTANT VICE PRESIDENT SUSAN BRIDGES ASSISTANT SECRETARY OUNTY OF SACRAMENTO DO JULY 1, 1989 BY SUSAN BRIDGES ASSISTANT SECRETARY DESCRIPTION OF SACRAMENTO DESCRIP	IDENT S R. EBY
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