ILLINOIS

P = S.174.006

COUNTY OF COOK (A)
LOAN.NO 9724710(1208869)
POOL.NO 119525

U MEN CORDE MATTATO: 5 COPY
ONTRAK ASSIGNMENT SERVICE

6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

89587182

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A C	DLORADO CORPORA	ATION
	located at 14	707 EAST SECOND
AVENUE AURORA COLORADO hereby grants, assigns, and transfers to recommendation	OUNTAIN STATES MORT	GAGE CENTER, INC., A
located at 833 F 400 SOUTH SALT LAKE CITY, UTA	H 84102	
all the rights, title and interest of und Estate Mortgage lated <u>JUNE 6, 1984</u>	ersigned in and _, executed by	EARNESTINE KAYWOOD SPINSTER
	to	WESTAMERICA MORTGAGE COMPAN
and recorded in liber/cabinet	at page(s)/d	rawer
document/instrument nc. 27120820	microfilm #	
oin number. <u>20-30-123-021</u>	in the	
Plat of COOK County Illino OT 8 IN BLOCK 13 IN SUBDIVISION OF BLOCKS 5, 12 AND 13 IN DEW VEST 1:2 OF THE NORTHWEST 1:4 OF SECTION 3%, TOWNSHIP 38 NOF RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 20-30-123	EY AND HOGG'S SUBDIVI TH, RANGE 14. EAST OF	reinafter as follows: SION OF THE THE THIRD
Property Address: 7418 S CLAREMONT, SHICAG	O. IL 60636	
Together with the note or notes therein de due and to become due thereon with interes accrue under said Real Estate Mortgage.	scribed or refe	ts accrued or to
dated	Y DEL	<ul> <li>(4) 新り、 (1) なるを20 (1) から らい (2) からり (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4</li></ul>
BY JUNE BY ASSISTANT	VICE PRESIDENT	S Open
SUSAN BRID	GES J	
ASSISTANT	SECRETARY	
STATE OF <u>CALIFORNIA</u> )		C
COUNTY OF SACRAMENTO		
On <b>JULY 1. 1989</b> before m	e CURTIS R. EBY	
personally appeared SALLY HYATT	and SUSAN	BRIDGES
personally known to me (or proved to me or	the basis of s	atisfactory evidence)
to be the person(s) who executed the within and ASSISTANT SECRETARY	n instrument as	edged to me the corp-
and ASSISTANT SECRETARY oration executed it.	and acknown	caged to me the out
Notary public in and for said County and S	tate /	PREPARED BY:
CURTIS R. EBY		usleen laster -
CURTIS R. EBY Notary Public – California SACRAMENTO COUNTY My Commission Expires Oct. 1, 1993	61	ARLEEN PARKER 05 MAIN AVE, SUITE 5 RANGEVALE, CA 95662
AS.IL)		

J = 143.S.02046(1208869)

C = S.052.3344