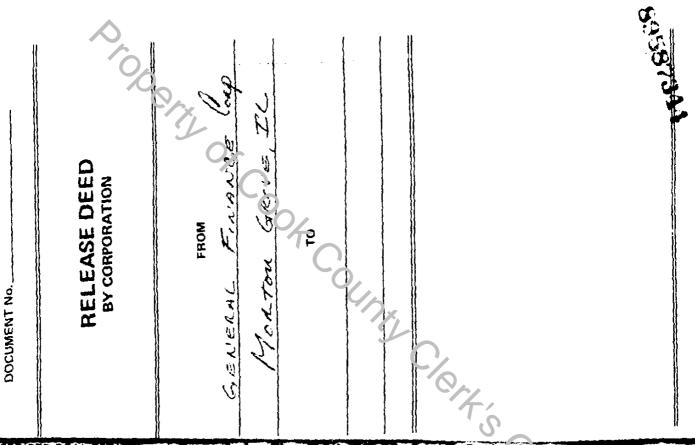
RELEASE OF MORTGLE BNOPERATION CIAL COPY

| GENERAL FINANCE COR 8838 N HARLEM AVE., | PORATION MORTON GROVE, ILLINOIS | | - 8 9587344 |
|--|---|---|---|
| dollar, and for other good a does hereby Remise, Convey, MARCIA L. TURNE | r the laws of the State of Illinois, and valuable considerations, the reconsiderations and Ouit-Claim unto R F , DES PLAINES, ILLINOIS | cipt whereof is hereby confes 3 60016 | |
| | | : \$1.4° c | 48 rout 17/0 12/98/89 10 49 60 # D #-82-58723 |
| of the County oftitle, interest, claim or dema | CCOK and whatsoever it may have acquired | nd State of Illinois, all the ri | SIGN COUNT HE CORPLER |
| | 26th day of SI | • | • |
| and recorded in the Recorder | 's Office ofCCC |)K | County, in the State of Illinois, |
| | | ent No. 86440053 | , to the premises therein described, |
| situated in the County of | <u> </u> | :00K | and State of Illinois. |
| IN TESTIMONY WHEREOF | The said DAVID C. | HEFFNER | as and estanding him |
| <u></u> | | | nt and attorney and attested by him |
| | | nis4 <u>ED</u> | day of NOVEMBER |
| | 19_02 | | |
| | By Buil | ileffe- | Attorney-in-Fact |
| | | | |
| State of Illinois |) | 4 | |
| COOKCounty |) ss. | C | |
| I, HARRIET G | FAULKNER | in and for said County | in the State aforesaid, DO HEREBY |
| CERTIFY That | DAVID C. HEFFNER | au | personally known to me to be the |
| before me this day in person Attorney-in-Fact for said Co | and acknowledged that as such At | torney-in-Fact he signed, seal d power of attorney given b irposes therein set forth. | ig Releast of Mortgage, did appear led and delimered said instrument as my said compression having executed |
| | GIVEN under my hand and seen | this <u>14th</u> day of <u>N</u> | lovember 19.89 |
| My Commission expires | "OFFICIAL SEAL" HARRIET G. FAULKNER Notary Public, State of Illinois | N 1/ 91 % | 06 \ |
| 1112197 | My Commission Expires 7/12/92 | Hum / M | Notary Public |
| | | | 0587344 |
| This instrument prepared by_ | H. FAULKNE | R | 9001 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (Na: | | \ |
| of | | LEM AVE., MORTON GRO | VE, Milinois. |
| BOX 158 | Add\ | 1 (255) | 15 |
| 013-00025 (REV. 10-85) | | | 12 |

UNOFFICIAL COPY AFTER RECORDING

MAIL THIS INSTRUMENT TO

| NAME | |
|---------|---|
| ADDRESS | |
| CITY | والمدائد الدائي فيد المدارس الرداية أوراك المساكنة المدائية الرداية المراج والمدائد المدارس المدائد المدائد |
| DATE | INITIALS |



DESCRIBED REAL ESTATE, to whi Percel 1: The East 28.25 feet of the Wart 189.92 feet, bo as measured along the North line thereof of the South 66.75 feet of the North 214.50 feet both as measured along the Westerly line thereof of Lots 8 to 13 both inclusive taken as a tract in First Addition to Hillary Land being a Subdivision of part of the East 1 of the Northeast of the Northwest 3 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: The South 8.0 feet of the North 180.0 feet both as measured along the East line thereof, of the East 35.0 feet as measured along the North line thereof of Lots 8 to 13, inclusive, taken as a tract in First Addition to Hillary Lane aforesaid, all in Cook County, Illinois. Parcel 3: Easements as set forth in the Declaration of Easements and Exhibit 1 thereto attached dated November 5,1964 and recorded November 10, 1864 as document 19298905 and amended by document 23172946 recorded August 1, 1975 made by Pioneer Trust and Savings Bank, as trustee under trust agreement dated Septem ember 1, 1964, known as trust No. 14664 to Susan J. Wold dated May 15, 1974 and recorded July 13, 1974 as document 23557472, in Cook County, Illinois.

ADDRESS: 9443 E SUMAC AVE., DES PLAINES, ILLINCIS

TAX NO.: 09-15-107-075