

UNOFFICIAL COPY

89588634

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Hudson Avenue, Chicago, Illinois 60630 (312) 434-3327

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 DEC 11 PM 12:16

89588634

RELEASE OF MORTGAGE

Loan No. 802755-2

00253577

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOAN M. MURPHY INDIVIDUAL, & AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1985**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 85340364 to the premises therein described to-wit:

LOT 40 IN BLOCK 3 IN BEVERLY MANOR, BEING A RESUBDIVISION OF PART OF HAZELWOOD AND WRIGHT'S A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND) ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1926 AS DOCUMENT NUMBER 9149656 IN COOK COUNTY, ILLINOIS.

Property Address:
Permanent Index Number:

8207 S. WASHTENAW, CHICAGO, IL 60652
19-36-226-003-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of **OCTOBER**, 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Kate Foster*
Loan Servicing Officer

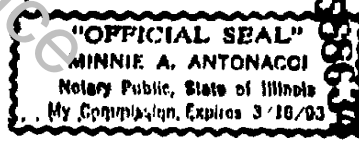
By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

13.00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Minnie A. Antonacci
Notary Public

MARGO M.
TALMAN HOME MORTGAGE CORPORATION
4248 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 15

Mail to:
Mack Stark
3317 W 95th St
Evergreen Park, IL 60622

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE